

1444

QUITCLAIM DEED — Lawyers Title Insurance Corp. — Birmingham, Alabama

STATE OF ALABAMA,

COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

ONE THOUSAND DOLLARS AND NO/100

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned

FIRST AMERICAN BANCSHARES, INC.

hereby remises, releases, quit claims, grants, sells, and conveys to

✓ FIRST AMERICAN BANK OF PELHAM

(hereinafter called Grantee), all ITS right, title, interest and claim in or to the fol-

lowing described real estate, situated in SHELBY County, Alabama, to-wit: A parcel of land situated in the SW 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the Southwest corner of said 1/4 - 1/4 Section; Thence Easterly along the South line of said 1/4 - 1/4 Section a distance of 126.08 feet to an iron pin; Thence left 81 degrees 53 minutes 40 seconds in a Northerly direction a distance of 275.00 feet to an iron pin being the Point of Beginning; Thence left 54 degrees 43 minutes 40 seconds in a Northerly direction a distance of 49.10 feet to an iron pin; Thence right 57 degrees 00 minutes 00 seconds in a Northerly direction a distance of 245.25 feet to an iron pin on the Southerly right-of-way of Shelby County Highway 105; Thence 84 degrees 54 minutes 11 seconds right in a Easterly direction along said right-of-way a distance of 229.58 feet to an iron pin; Thence right 50 degrees 20 minutes 36 seconds in a Southeasterly direction a distance of 59.80 feet to an iron pin on the Westerly right-of-way of U.S. Highway 31; Thence right 46 degrees 54 minutes 03 seconds in a Southerly direction along said Westerly right-of-way of U.S. Highway 31 a distance of 211.49 feet to an iron pin; Thence right 77 degrees 58 minutes 50 seconds and leaving said Westerly right-of-way in a Westerly direction a distance of 225.00 feet to the Point of Beginning; said parcel contains 1.61 acres, more or less. Subject to easements, and rights-of-ways of record.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under OUR hand and seal, this 18TH day of JUNE 1986

Witnesses:

X William E. Bush (SEAL)  
William E. Bush, Secretary

X Ronald W. Currin (SEAL)  
Ronald W. Currin, Executive Vice President (SEAL)

STATE OF Alabama

COUNTY OF Shelby

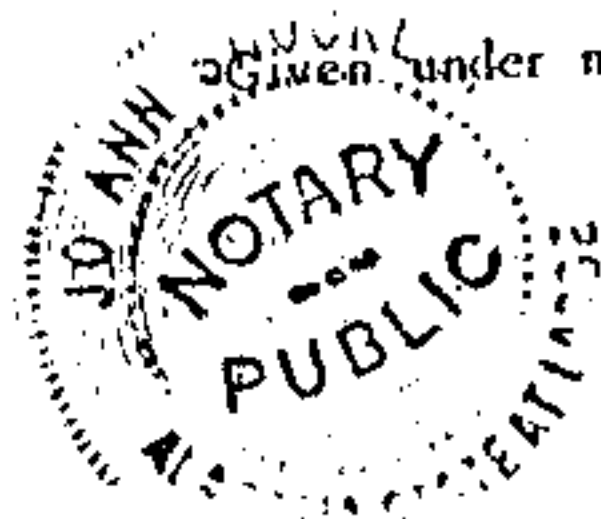
I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that  
William E. Bush, Secretary  
Ronald W. Currin, Executive President

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18TH day of JUNE

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James H. Shackley  
Notary Public  
My Commission Expires December 6, 1987.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUN 19 AM 10:24

James H. Shackley  
JUDGE OF PROBATE

Due TAX 1.00  
Rec 2.00  
Ind 1.00  
4.00