

THIS INSTRUMENT PREPARED BY:

Mary Brown A#232,151
AmSouth Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201

STATE OF ALABAMA)
: SS:
Shelby COUNTY)

1439

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSOUTH MORTGAGE COMPANY, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Donald G. Cochran, Jr. and wife, Tammy T. Cochran to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 51, page 833***, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

***Said Mortgage was re-recorded in Book 58, Page 122

To have and to hold unto the Trustee, its successors and assigns forever.

RECORDING FEE

Recording Fee 62.50

Index Fee 2.00

TOTAL 64.50

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 24th day of March, 1986.

ATTEST:

By: [Signature]
As: Assistant Secretary

AmSOUTH MORTGAGE COMPANY, INC.

By: [Signature]
As: Vice President

I CERTIFY THIS INSTRUMENT WAS FILED

1986 JUN 19 AM 10:18

STATE OF ALABAMA,)
: SS:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jack A. Gallant, whose name as Vice President of AmSouth Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Mortgage Company, Inc.

Given under my hand and official seal this 24th day of March, 1986.

[Signature]
Notary Public

(Seal)

My Commission expires: 6-15-88

BOOK 077 PAGE 247