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1416
FULL RELEASE OF LIEN

RETURN TO
AMSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF Alabama
COUNTY OF Jefferson

SouthTrust Bank of AL, Nat'l Assoc
formerly Birmingham Trust National Bank does

FOR VALUE RECEIVED, the undersigned,
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of march 29th, 19 80, executed by Jack Carter and
Sharon Carter and recorded in Mortgage Book 402, page 179 A,

in the Office of the Judge of Probate, County of Shelby, State of
Alabama, and subsequently assigned to the undersigned. in Loan Assumption &
Modification Agreement recorded in Book 028, Page 462

The said mortgage and indebtedness thereby secured are hereby cancelled, released
and discharged.

IN WITNESS WHEREOF, the SouthTrust Bank of AL, National Association
formerly Birmingham Trust National Bank has hereunto set its signature
by W.T. Keith, its Vice President who is duly authorized and has
caused same to be attested by its Secretary, on this 11th day of March
19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED SouthTrust Bank of Alabama

ATTEST: 1986 JUN 19 AM 9:28 PM W.T. Keith
Andy Mann VICE PRESIDENT TITLE Vice President
Thomas A. Henderson, Jr. JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State,
hereby certify that W. T. Keith, whose name as VICE PRESIDENT
of SouthTrust Bank of AL, Nat'l Assoc., a Corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me this day, that, being informed of the
contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my have and official seal, this 11th day of March, 19 86.

Shari R. Woodcock
NOTARY PUBLIC
My Commission Expires AL 5/31/87

This instrument was prepared by

Carless Head
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

BOOK 077 PAGE 185