THIS INSTRUMENT PREPARED BY:	Send Tax Notice To:
Frank B. Parsons, Attorney	Donald R. Glover, William R. Glover, Debra G. Maples and Mary G. Chasteen
Parsons & Guyton	902 Hillandale Drive
ADDRESS: 4507 Gary Avenue	Fairfield, AL 35064
Fairfield, Al 35064 / 299	railiteid, Al 33004
101	•
WARRANTY DEED (Without Surviorship) Alabama Tit	le Co., Inc.
No Representation as to Title Made by STATE OF ALABAMA	Attorney.
	BY THESE PRESENTS:
Jeffersoncounty	V 200 16.00
That is consideration of One Dollar (\$1.00) and	other good and valuable considerations
That in consideration of	mmerAngraangraAarraabra
to the undersigned grantor (whether one or more), in hand ;	paid by the grantee herein, the receipt whereof is acknowledged, I
or we,	
Mary Shaw Williams, a married y	person
(herein referred to as grantor, whether one or more), grant Donald R. Glover, William R. Glover, D	
(herein referred to as grantee, whether one or more), the i	following deposited meal estate eltipated in
•	County, Alabama, to-wit:
	6 NT 7 /4 O
NW 1/4 of NW 1/4 and W 1/2 of NE 1/4 of	· · · · · · · · · · · · · · · · · · ·
South, Range 1 West, situated in Shel	LDY County, Alabama.
	,
The grantor does not occupy any part o	<u> </u>
her homestead. No part of the above d	escribed property constitutes any part
of the homestead of the grantor.	
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200	
TO HAVE AND TO HOLD to the soid groupes his has on t	thely being and englane foretran
TO HAVE AND TO HOLD to the said grantee, his, her or	•
	neirs, executors, and administrators covenant with the said GRANTEES
·	n fee simple of said premises; that they are free from all encumbrances to sell and convey the same as aforesaid; that I (we) will and my (our)
	and the same to the said GRANTEES, their heirs and assigns forever
against the lawful claims of all persons.	12 21
IN WITNESS WHEREOF, J. have hereunto set	.MYhands(s) and seal(s), this
day of February June 19 86	
	,
· ·	
STATE OF ALA COM	man than 11.11.
STATE CFAIA SUFISH CO (Seal) Red TAX 6.00 INSTRUMENT THIS 3.00 1986 TIN 10 (Seal)	Mary Show Williams Williams
Red 2.50 "STRUMEST WILLS.	
3.00 1986 JUN 19 AM 2.50	
II .SO IN B En	
(Seal)	(Seal)
STATE OF ALABAMA (Seal)	
STATE OF ALABAMA	
	General Acknowledgment
JeffersonCOUNTY∫	
I,	, a Notary Public in and for said County, in said State
hereby charty that Mary Shaw Williams a marr	ried.person
whose name 18 signed to the foregoing	riedperson
on this day that, being informed of the contents of the co	nveyanceshe executed the same voluntarily
79.5 1 1 1 2 a	<i>f</i> 1
Given under my hand and official seal thisday	y ofA. D., 1986
COUNTY, NO	Jais X. Form Gma
FM # ATC-2	Notary Public.
	MX COMPRESSION