

A# 222781
Frederick & C. C. Blake

1397 FULL RELEASE OF LIEN

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured thereby, bearing date of March 30th, 19 81, executed by Frederick & C.C. Blake and recorded in Mortgage Book 411, Page 45 in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, release and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 034 Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by HELEN ACTON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 28th day of February 19 86.

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AmSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

BY: Helen Acton
HELEN ACTON

TITLE: LOAN ADMINISTRATION OFFICER

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUN 19 AM 8:45

Thomas C. Swanson, Jr.
JUDGE OF PROBATE

JAN TURLEY
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, JENNIE GIBBS, a Notary Public in and for said County and State, hereby certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my Hand and Official Seal, this 28th day of February, 19 86

Jennie Gibbs
JENNIE GIBBS
MY COMMISSION EXPIRES NOV. 2, 1988

This instrument was prepared by

Dani Guthrie
AmSOUTH MORTGAGE COMPANY
P.O. Box 847
Birmingham, Al 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)