

333 51

1913 FULL RELEASE OF LIEN

RETURN TO  
AmSOUTH MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

STATE OF Alabama  
COUNTY OF Jefferson

FOR VALUE RECEIVED, the undersigned, SouthTrust Bank of AL, National Association formerly Birmingham Trust National Bank does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of September 28th, 1979, executed by Harry Davenport and Nancy Davenport and recorded in Mortgage Book 396, page 840, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the SouthTrust Bank of AL, National Association formerly Birmingham Trust National Bank has hereunto set its signature by \_\_\_\_\_, its VICE PRESIDENT who is duly authorized and has caused same to be attested by its Secretary, on this 17th day of March 1986.

ATTEST:  
Thomas M. Darden  
VICE PRESIDENT

SouthTrust Bank  
BY W.R. Keith  
TITLE VICE PRESIDENT

BOOK 077 PAGE 182

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that \_\_\_\_\_, whose name as VICE PRESIDENT of SouthTrust Bank of AL, Nat'l Assoc, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 17th day of March, 1986.

Shari R. H. [Signature]  
NOTARY PUBLIC

My Commission Expires May 31, 1989

This instrument was prepared by  
[Signature]  
AmSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 JUN 19 AM 9:26

[Signature]  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL 3.50