This instrument was prepared by: Terri Glass

	STATE OF ALABAMA)
	: SS:
	- Shelby COUNTY)
	1441
	ASSIGNMENT OF MORTGAGE
	does
	For value received, the undersigned AmSouth Mortage Co. Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & hereby grant, bargain, sell, convey, assign and deliver unto Union Bank &
	Manager Manager Manager Algrams as I rubics (1101-044-04-04-04-04-04-04-04-04-04-04-04-04
	I THIS INCASTIVE ASIES AS OF MAY IN TACE AND
	Honeing Rinance Authority, that certain morigage execution -
P	hillip A. Hodges and wife. Ginger M. Hodges the undersigned, which mortgage is recorded in the office of the Judge of the undersigned, which mortgage is recorded in the office of the Judge of
	Probate of Shelby County, Alabama in book 051 Page 595 together with the debt thereby secured and the note therein page 595 together with the debt thereby secured in and to the
	page 595 , together with the debt thereby secured and the note therein
	described, and all right, title and interest of the discussions.
	land and property conveyed by said mortgage.
	To have and to hold unto the Trustee, its successors and assigns forever.
	<u>:</u>
	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this day of
	June, 198_6
	C
Ĭ.	ATTEST: AmSouth Mortage Co. Inc.
PAGE	
_	By: By: Condition of the By:
	Its: Assistant Secretary Its: Vice President
-	
800K	STATE OF ALABAMA,)
	: \$S:
	<u>Jefferson</u> COUNTY)
	I, the undersigned, a Notary Public in and for said County in said State,
	hereby certify that Karen Conoley . Whose Hame as
	Vice President of AmSouth Mortage Co. Inc. Beleware Corporation is signed to the foregoing instrument, and
	before me on this day that, being
	full authority, executed the same voluntarily for and as the act of said AmSouth Mortage Co. Inc.
	Given under my hand and official seal this 17 day of June
	1986 - STATE CEALA, SHELBY CO.
	I CERTIFY THIS WAS FILED
	Notary Rubic 51777
	1986 JUN 19 AN IO 22
	(Seal)
	My Commission expires: 6/15/86
	RECORDING FEES
	Recording Page \$ 2.50
	Index Pop
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