STATE OF ALABAMA

SS:

COUNTY) SHELBY

	ASSIGNMENT OF MORTGAGE
986	For value received, the undersigned Mortgage Corporation of the South does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank a Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by ROBERT O. BLAIN  the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Rock D76 page A Society, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.  To have and to hold unto the Trustee, its successors and assigns forever.
076PAGE	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 13th day of June 198 6.
NOOK BOOK	By: Local Secretary  Its: Vice President  State Of ALABAMA, )  SS:  Jefferson COUNTY  I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles L. Baker , whose name as vice President of Mortgage Corporation of the South who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South
	Given under my hand and official seal this 13th day of June  198 6  Notary Public SME GEM A SECTOR CO.  I CERTIFY THIS INSTRUMENT WAS FILED  My Commission expires: 2/18/89  1986 JIN 18 AH 9: 37
	This inscriment prepared by R. Herrington 2119 N. 6th Ave., Birmingham, AL 35203  MCS / JETGE STREATE  JETGE STREATE  TOTAL  JUNE 11 11 12 12 12 12 12 12 12 12 12 12 12