



## TRANSFER OF MORTGAGE

	STATE OF ALABAMA)
Jef	ferson COUNTY)
	FOR VALUE RECEIVED we, the undersigned
	Thomas J. Melton and wife Catina V. Melton do hereby sell, assign, transfer, sel-
	over and convey unto FIRST ALABAMA BANK ØKXX, a corporation with its
	principal office in the City of Birmingham County, Alabama, that certain mortgage
	principal office in the City of County, induming the principal office in the City of by the Cochrane and wife. Sherrell F. Cochrane and recorded in
	executed byMike Cochrane and wife, Sherrell F. Cochrane and recorded in
	Volume on page of Record of Mortgage in Office of Probate Judge of
	ShelbyCounty, Alabama, together with the debt thereby secured and the noteevidencing
	same; and do further remise, release quitclaim and convey unto said FIRST ALABAMA BANKX XXX
	all their right, title and interest in and to the property
<b>100</b>	
	therein described.  TO HAVE AND TO HOLD unto said FIRST ALABAMA BANKXXXX
	its successors and assigns forever.
Patri	Andtheydo hereby convenant with said FIRST ALABAMA BANKXXX
U/Drie	that there is not lawfully due and owing on the debt secured by said mortgage, without any defense, set-off or
	counter-claim whatsoever, principal balance \$ 147,735.41 together with interest thereon at
360K	10 % from the <u>lst</u> day of <u>May</u> , 19 <u>86</u> .
	IN WITNESS WHEREOF, WE have hereunto set OUR hand 13th and seal
	7
	this day of
	x / honror // ell/(SEAL)
	STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  Thomas J. Mexton
	X Juna V. Melfor ISEAL
	1986 JUN 18 AM 10: 11 Catina V. Melton
	1300 Jon
	STATE OF ALABAMA) JUDGE OF PROSATE  JUDGE OF PROSATE
	Jeffers@OUNTY)
	I, the undersigned authority, a Notary Public in and for said County in said State
	hereby certify that Thomas J. Melton and wife, Catina V. Melton
	whose name s are signed to the foregoing transfer of mortgage and who is known to me
	acknowledged before me on this day that, being informed of the contents of such transfer of mortgag
	executed the same voluntarily on the day; the same bears date.  June. 1986.
	GIVEN Onder my hand and official seal this day of
	P.O. Box 10247
	Bruan, AP 35002 Helen Dokumer