

## PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, B. G. Strickland and wife  
Angella K. Strickland executed a mortgage to First National Bank of Columbiana  
on the 8th day of January,  
1982, which is recorded in Mortgage Book 417 Page 852 in the Probate Office of  
Shelby County, Alabama:

Whereas, B. G. Strickland and wife Angella Strickland desires to pay the  
sum of 100.00 Dollars to said First National  
Bank of Columbiana on said mortgage and to have the land  
described below released from said mortgage and said First National Bank of Columbiana  
desires to accept said consideration for the releasing of said property  
and agrees to release said land from said mortgage:

Now, therefore, the undersigned B. G. Strickland and wife Angella Strickland  
in consideration of 100.00 Dollars, being  
paid to said First National Bank of Columbiana  
in hand paid by the said B. G. Strickland and wife Angella Strickland  
the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the  
said B. G. Strickland and wife Angella Strickland  
all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed

therein, and described as follows, to-wit:

Commence at the northwest corner of the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  Sec 25, Twp 21 South, Range 1 West,  
thence proceed South 89 deg 03 min 30 sec West (MB) along the north boundary of NW $\frac{1}{4}$  of SE $\frac{1}{4}$   
and NE $\frac{1}{4}$  of SW $\frac{1}{4}$  sec 25, Twp 21 South, Range 1 West, for a distance of 2285.43 feet to a point  
on the west right of way line of Washington Street; thence turn an angle of 100 deg 18 min  
to the left and proceed south 11 deg 14 min 30 sec east (MB) along the said west ROW line  
of Washington Street; a distance of 1295.51 feet to the point of intersection with the South  
right of way line of Bolton Lane thence turn an angle of 100 deg. 18 min to the right and proceed  
South 89 deg 03 min 30 sec West (MB) along the said right of way line of Bolton Lane, a distance  
of 1011.95 feet to the point of beginning of the lot herein described (being along the NW  
corner of J.L. Ray lot) thence turn an angle of 90 deg 00 min to the left and proceed along the  
West boundary of the J. L. Ray lot a distance of 200 feet to a point; thence turn an angle of  
90 deg 00 min to the right and proceed a distance of 200.0 feet to a point; thence turn an angle  
of 90 deg 00 min to the right and proceed a distance of 199.85 feet to a point on the south  
ROW line of Bolton Lane; thence proceed easterly along the said south ROW line of Bolton Lane  
and along the arc of a 3 deg 03 min curve to the right (Radius of 1879.86 feet) for a distance  
of 73.40 feet to a point; thence proceed north 89 deg 03 min 30 sec. east (MB) along the South  
ROW line of Bolton lane, a distance of 126.64 feet to the point of beginning; The above lot  
is lying in NW $\frac{1}{4}$  of SW $\frac{1}{4}$  and SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 25 Township 21 South, Range 1 West.

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T.N. [initials]

TO HAVE AND TO HOLD to the said B. G. Strickland and wife Angella Strickland  
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right  
of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby  
released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana  
has hereunto set its hands and seals this the 16 day of June, 1986  
19 86.

BY J. D. Wyatt  
J. D. Wyatt Sr Vice President

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify  
that J. D. Wyatt  
whose name as Sr Vice President of First National Bank of Columbiana  
is signed to this instrument, and who is known to me acknowledged before me on this day that, being  
informed of the contents of said instrument, he as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 16 day of June, 198 6.

My Commission Expires June 10, 1990

Vicki N. [Signature]  
Notary Public

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby  
certify that \_\_\_\_\_  
whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me acknowledged  
before me on this day, that being informed of the contents of this instrument \_\_\_\_\_ executed the  
same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 198 \_\_\_\_.

\_\_\_\_\_  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUN 17 PM 2:36

[Signature]  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>