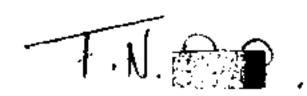
## PARTIAL MORTGAGE RELEASE

## STATE OF ALABAMA SHELBY COUNTY

	ESENTS, that whereas, B. G. Strickland and wife
	executed a mortgage to First National Bank of Columb
on	theday of
19_82, which is recorded in Mortgage B	ook 417 Page 852 in the Probate Office of
Shelby County, Alabama;	
B. G. Strickland and Whereas,	d wife Angella Strickland desires to pay the
sum of100.00	Dollars to said First National
	on said mortgage and to have the land
and agrees to release said land from said	
Now, therefore, the undersigned	B. G. Strickland and wife Angella Strickland
in consideration of 100.00	Dollars, being
paid to said First National Bank of	f Columbiana
in hand paid by the said B. G. Strick	land and wife Angella Strickland
the receipt whereof is hereby acknowle	edged, does hereby release, remise and quit claim unto the
B. G. Strickland and wife	Angella Strickland
said B. G. Strickhand and wife	Angella Strickland  Ider said mortgage in and to that part of the premises conveyed

therein, and described as follows, to-wit: Commence at the northwest corner of the NE's of SFM Sec 25, Twp 21 South, Range 1 West, thence proceed South 89 deg 03 min 30 sec West (MB-along the north boundary of NW's of SE's and NEW of SWW sec 25, Twp 21 South, Range 1 West, for a distance of 2285.43 feet to a point on the west right of way line of Washington Street; thence turn an angle of 100 deg 18 min to the left and proceed south 11 deg 14 min 30 sec east (MB) along the said west ROW line of Washington Street; a distance of 1295.51 feet to the point of intersection with the South right of way line of Bolton Lane thence turn an angle of 100 deg. 18 min to the right and proceed South 89 deg 03 min 30 sec West (MB) along the said right of way line of Bolton Lane, a distance of 1011.95 feet to the point of beginning of the lot herein described (being along the NW corner of J.L. Ray lot)thence turn an angle of 90 deg oo min to the left and proceed along the West boundary of the J. L. Ray lot a distance of 200 feet to a point; thence turn an angle of 90 deg 00 min to the right and proceed a distance of 200.0 feet to a point; thence turn an angle of 90 deg 00 min to the right and proceed a distance of 199.85 feet to a point on the south ROW line of Bolton Lane; thence proceed easterly along the said south ROW line of Bolton Lane and along the arc of a 3 deg 03 min curve to the right (Radius of 1879.86 feet) for a distance of 73.40 feet to a point; thence proceed north 89 deg 03 min 30 sec. east (MB) along the South ROW line of Bolton lane, a distance of 126.64 feet to the point of beginning; The above lot is lying in NW% of SW% and SW% of SW% of Section 25 Township 21 South, Range 1 West.



	It is understood and agreed that this release shall not in any way impair or affect the right
	of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby
	released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.
	IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana
	has hereunto set its hands and seals this the 16 day of June, 1986.
	19 <u>86</u>
	BY A.D. Watt
	J. J. Wyatt Sr Fice President
	STATE OF ALABAMA SHELBY COUNTY
	I. the undersigned authority, a Notary Public in and for said County in said State, hereby certify
	that J. D. Wyatt
	whose name as Sr Vice President of First National Bank of Columbiana
_	is signed to this instrument, and who is known to me acknowledged before me on this day that, being
320	informed of the contents of said instrument, he as such officer and with full authority, executed
PRGE (	
076PAGE	Given under my hand and official seal thisday of
Proof.	$\gamma / \gamma / \gamma$
42	Notary Public (A)
	Notary Public S N N
	STATE OF ALABAMA SHELBY COUNTY
	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby
	certify that
	whose name(s)signed to the foregoing conveyance, and whoknown to me acknowledged
	before me on this day, that being informed of the contents of this instrumentexecuted the
	same voluntarily on the day the same bears date.
	Given under my hand and official seal thisday of, 198

STATE OF ALL SHEERY POL I CERTIFY THIS INSTRUCTION WAS INCIDED.

1986 JUN 17 PN 2: 36

ما المردوعة ال

**Notary Public** 

Index Fee

TOTAL

RECORDING FEES

7.00

\$ 600

Recording Foo \$ 5,00

TO HAVE AND TO HOLD to the said B. G. Strickland and wife Angella Strickland

and to its, their, our successors and assigns forever.