

Send Tax Notice To:

Mr. Albert F. Thomasson
3940 Montclair Rd.
Birmingham, AL 35213

This instrument was prepared by:

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Corley, Moncus, Bynum & De Buys, P.C.
2100 16th Avenue South
Birmingham, Alabama 35205

STATE OF ALABAMA)

JEFFERSON COUNTY) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar (\$1.00) and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, I, Albert F. Thomasson, a married man (herein referred to as Grantor) do grant, bargain, sell and convey the property described in Exhibit A attached hereto and made a part hereof to the following named trusts in the following undivided percentage interests:

- (a) An undivided 13.2353% interest to the Thomasson Trust "A" dated 12/17/76, Burgess A. Thomasson, Trustee;
- (b) An undivided 19.1176% interest to the Albert F. Thomasson 1976 Trust dated 12/29/76, Burgess A. Thomasson, Trustee;
- (c) An undivided 19.1176 interest to the Sandra Jones Thomasson Trust dated 5/9/75, Burgess A. Thomasson, Trustee;
- (d) An undivided 29.14118% interest to the Isabelle B. Thomasson Trust dated 2/24/75, Albert F. Thomasson, Trustee;
- (e) An undivided 5.8824% interest to the Thomasson Trust "B" dated 12/17/76, Albert F. Thomasson, Trustee;
- (f) An undivided 13.2353% interest to the Burgess A. Thomasson 1976 Trust dated 12/29/76, Albert F. Thomasson, Trustee.

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The property described in this instrument is not the homestead of the Grantor's spouse. Said Grantor is conveying pursuant to Section 6-10-3 of the Code of Alabama, as amended.

TO HAVE AND TO HOLD unto the said Grantees, their heirs, successors and assigns, forever.

And I do for myself and for my heirs, executors and administrators covenant with said Grantees, their heirs, successors and assigns, that I am lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, successors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 20 day of September, 1984.

Albert F. Thomasson
Albert F. Thomasson

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Albert F. Thomasson, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the date the same bears date.

Given under my hand and official seal, this 20 day of September, 1984.

Notary Public
Notary Public



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EXHIBIT A

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A parcel of land located in the NW 1/4 of the NW 1/4 of Section 36, Township 18 South, Ranger 2 West of Shelby County, Alabama and more particularly described as:

Beginning at the southwest corner of the NW 1/4; NW 1/4 Section 36, TWP 18 south; Ranger 2 West, thence northerly with the west line of said section 91.50 feet to a point; thence continuing northerly with said west line 525.12 feet to a point on the south line of U.S. Highway 280; thence southeasterly forming an interior angle counterclockwise from the previous course of 62°04'18", and along the southerly right of way of Highway 280, 67.22 feet to a broken Right-of-Way Monument; thence northeasterly, forming an interior angle counterclockwise from the previous course of 270°00'00" a distance of 10.00 feet to a broken concrete right-of-way monument; thence southeasterly along the southerly right-of-way of Highway 280, a curve to the right having a radius of 2230 feet, a central angle of 140°06'56", an arc length of 549.39 feet to a point (the chord of said curve forms an interior angle counterclockwise from the previous course of 82°56'31" and is 548.00 feet in length); thence southeasterly, forming an interior angle of 86°54'50" as measured counterclockwise from the chord previously mentioned 102.29 feet to a point; thence southwesterly but more southerly forming an interior angle of 197°56'45" as measured counterclockwise from the previous course, 61.16 feet to a point; thence westerly forming an interior angle of 113°17'25" as measured counterclockwise from the previous course, 128.43 feet to a point; thence southwesterly forming an interior angle of 230°58'17" as measured counterclockwise from the previous course, 173.59 feet to a point on the southerly line of the NW 1/4; NW 1/4 of Section 36-18-2 aforesaid; thence westerly forming an interior angle of 124°08'40" as measured counterclockwise from the previous course 199.08 feet to the point of beginning and containing 4.5545 acres of land.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUN 16 PM 1:07

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 100.00
2. Mtg. Tax	—
3. Recording Fee	7.50
4. Indexing Fee	6.00
TOTAL	113.50

STATE OF ALA. JEFFERSON CO
I CERTIFY THIS INSTRUMENT

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JUN 4 1 37 PM '86

100.00
100.00
145.00
114.50

JUDGE OF PROBATE