(Name) Wade H. Morton, J	r., Attorney at Law
(Address) Post Office Box	1227, Columbiana, Alabama 35051-1227
Form 1-1-22 Rev. 1-68 MORTGAGE—LAWYERS TITLE	INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS: That Whereas,
COUNTY SHELBY	

EARL MANASCO and wife, DONNA MANASCO,

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

RICKY WAYNE SEALE,

(hereinafter called "Mortgagee", whether one or more), in the sum of TWO THOUSAND FIVE HUNDRED and No/100 -), evidenced by a promissory note of even date repayable according to the terms and at the rate of interest stated therein.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, and any extensions or renewals of the same or any portion thereof and also to secure any and all indebtedness or obligations, direct or contingent, now existing or hereafter owed or due by Mortgagors or either of them to Mortgagees or either of them. NOW THEREFORE, in consideration of the premises, said Mortgagors,

EARL MANASCO and wife, DONNA MANASCO,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

See attached Exhibit "A" for legal description of real property conveyed by this mortgage LESS AND EXCEPT title to minerals underlying this real property with mining rights and privileges belonging thereto as reserved by instrument recorded in Deed Book 145, at Page 165, in the Office of the Judge of Probate of Shelby County, Alabama, and subject to rights acquired by Alabama Power Company by instrument recorded in Deed Book 242, at Page 369, in said Probate Records.

Subject to all planning, zoning, health and other governmental regulations affecting subject real property.

Subject to all rights-of-way, easements and transmission lines, if any, in evidence through use.

Subject to all rights-of-way, easements, limitations and restrictions shown on the survey map or plat specified in Exhibit "A" to Mortgage, a copy of which map was delivered to Mortgagors either on this date or prior hereto.

Privilege to prepay the indebtedness secured by this mortgage, in whole or in part, is reserved to the Mortgagors without penalty, accrued interest being due and payable only on the unpaid principal balance to the date of prepayment and thereafter interest shal be due and payable only on the unpaid principal balance.

This is a purchase money mortgage securing part of the purchase price for the above described real property conveyed to Mortgagors by the Mortgagee simultaneously herewith.

Subject also to 30 foot joint, perpetual easement and right-of-way over and across the above described real property; as conveyed by the Grantors herein to Earl Manasco and wife, Donna Manasco, and to Larry Swafford and wife, Sheliah Swafford, by Right-of-Way Deed dated June 12, 1986 and recorded in the Office of the Judge of Probate of Shelby County Alabama, on June 13, 1986 in Real Book 076, at Page 423.

gagee, or assigns, and be at once due and payable. Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgages or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

ave hereunto set Our signature S and seal, this	16th day of June	, 19 B6.
	Earl Manasco	(SEAL)
	Donna & Manas	(BEAL)
	Donna Manasco ((SEAL)
THE STATE of ALABAMA SHELBY COUNTY		
I, the undersigned	, a Notary Public in an	d for said County, in said State,
I, the undersigned nereby cortify that Earl Manasco and wife, D	onna Manasco,	
Given under my hand and official seal this 16th THE STATE of	det of June My	on the day the same bears date. 1988. Whotary Public.
COUNTY	- Notave Public in Al	nd for paid County, in said State
I, hereby certify that	TO AT AT A THE COLUMN THE PARTY OF THE PARTY	
whose name as a corporation, is signed to the foregoing conveyance, an being informed of the contents of such conveyance, he,	of id who is known to me, acknowled, as such officer and with full author	ged before me, on this day that, ity, executed the same voluntarily
for and as the act of said corporation. Given under my hand and official seal, this the	day of	, 19
MATARIT MINERAL & AMERICA		
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Return to:

Jauyers Title Insurance (orponation Title Guarante Division TITLE INSURANCE - ABSTRACTS

Sirmingham, Alabama

MORTGAGE DEED

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL PROPERTY

Commence at the Northwest corner of Section 35, T.S. 24N,R 15E, Shelby County, Alabama and run thence East along the North line of said Section 35 a distance of 124.79' to a point, Thence run South a distance of 307.79' to the point of beginning of the property being described. Thence run N 45°-30'-11"E along the South line of a 30.' wide access easement a distance of 124.97' to a point, Thence run N 39°-50'-38"E along the said South line of said easement a distance of 85.68' to a point, Thence run S 34°-33'-39"E a distance of 248.50' to a point, Thence run S 64°-38'-07"W a distance of 364.14' to a point on the East line of a public road, Thence run N 15°-14'-56"E along the said East line of said road a distance of 181.90' to a point. Thence run N 6°-51'-20"W along the same said East line of said road a distance of 31.99' to the point of beginning, containing 1.25 acres.

According to my survey of May 10, 1986

Joseph E. Conn, Jr. Ala. reg. No. 9049

SBCE RS

file No. 1034

BEGIN at the Northwest corner of Section 35, T.S. 24N,R 15E, Shelby County, ' Alabama and run thence East along the North line of said Section 35 a distance of 162.47' to a point, Thence run S 34°-33'-40"E a distance of 156.35'to a point on the North side of a 30.' wide access easement, Thence run S 39°-50'-38"W along the North line of said casement a distance of 92.57' to a point, Thence run \$ 45°-30'-11"W along the said North line of said easement a distance of 100.35' to a point on the East line of a public road, Thence run: N 6°-51'-21"W along the said East line of said road a distance of 187.25' to a point, Thence continue along said East line of said road N 49°17'-15"W a distance of 129.18' to the point of beginning, containing 0.66 acre.

According to my survey of May 10, 1986

Joseph E. Conn,Jr. Ala. reg. No. 9049

SBCE RS 1035

SIGNED FOR IDENTIFICATION:

INSTRUMENT WAS FILED

1986 JUN 16 PM 3: 50

JUCGE OF FREENE

10 TATE

1. Deed Tax \$

2. Mtg. Tax

3. Recording Fee 7.50

4. Indexing Fee 1.00