

1127

SEND TAX NOTICE TO:

(Name) Joe L. Williams
P.O. Box 528
(Address) Montevallo AL 35115

This instrument was prepared by

(Name) ✓ Mitchell A. Spears
P.O. Box 91
(Address) Montevallo AL 35115

Grantor's Address:
Route 4 Box 1172-A
Alabaster AL 35007

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Five Thousand and 00/100----- (\$65,000.00) -- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Margie Collins, an unmarried woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Joe L. Williams and wife, Florence B. Williams

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

Commence at the SE corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama and run thence North 2 degrees 30 minutes 00 seconds west along the east line of said $\frac{1}{4}$ a distance of 295.00 feet to a point, thence South 88 degrees 30 minutes 00 seconds west a distance of 86.00 feet to a point on the westerly right of way line of Highway No. 119, thence North 33 degrees 05 minutes 00 seconds along said westerly right of way line a distance of 172.50 feet to the point of beginning of the property herein described, thence continue along last described course a distance of 247.83 feet to a point, thence south 68 degrees 52 minutes 18 seconds west a distance of 220.03 feet to a point, thence north 34 degrees 34 minutes 31 seconds west a distance of 62.40 feet to a point, thence south 85 degrees 30 minutes 17 seconds west a distance of 164.42 feet to a point, thence South 2 degrees 46 minutes 55 seconds east a distance of 327.57 feet to a point, thence north 88 degrees 37 minutes 45 seconds east a distance of 226.68 feet to a point, thence north 30 degrees 26 minutes 06 seconds west a distance of 167.43 feet to a point, thence north 88 degrees 24 minutes 51 seconds east a distance of 382.29 feet to the point of beginning.

The entire consideration stated above is secured by real estate mortgage to Merchants and Planters Bank.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 9th

day of June 19 86

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec'd 2.50
Ind 1.00
3.50
1986 JUN 16 AM 11:33
J. Thomas W. Snowden, Jr.
JUDGE OF PROBATE (Seal)

Margie Collins (Seal)
Margie Collins (Seal)
_____. (Seal)

STATE OF ALABAMA

SHELBY COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Margie Collins whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th June A.D., 1986

Notary Public