

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Corp. Real Estate Dept.

(NAME) CENTRAL BANK OF THE SOUTH  
(ADDRESS) P. O. BOX 10566, MC 01-225  
BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA )  
COUNTY OF Jefferson )

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of \_\_\_\_\_ the South \_\_\_\_\_, a corporation,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_  
H. Walker & Associates, Inc. \_\_\_\_\_ on \_\_\_\_\_ May 13, 1986 \_\_\_\_\_,  
which said mortgage was recorded in the office of the Judge of Probate Court of \_\_\_\_\_ Shelby \_\_\_\_\_ County,  
Alabama, in \_\_\_\_\_ Book No. \_\_\_\_\_ 073 \_\_\_\_\_, Page No. \_\_\_\_\_ 777 \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Lot 15, according to the Survey of Royal Oaks, Fourth SEctor, Unit II, as recorded in Map Book 9, Page 146, in the Probate office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

BOOK 07 PAGE 652

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 12th day of June, 1986.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Central Bank of the South

By Anthony M. Val  
Its: Corp. Real Estate Officer

**STATE OF ALABAMA**

COUNTY OF Jefferson

1986 JUN 16 PM 1:15

Thomas A. Sherridan, Jr.  
JUDGE OF PROBATE

## RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

**TOTAL** \$ 3.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Anthony M. Robbins \_\_\_\_\_ whose name as \_\_\_\_\_ Corp. Real Estate Officer \_\_\_\_\_ of \_\_\_\_\_

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of June, 1986.

*James D. Scott*  
 Notary Public  
 MY COMMISSION EXPIRES MAY 23, 1987