STATE OF ALABAMA

COUNTY OF Jefferson

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, a corporation, under the laws of the State of Alabama, owner of the mortgage hereinafter described, for a valuable consideration, receipt whereof is hereby acknowledged, does forever discharge and release the tract of land lying and being in the County of Shelby, State of Alabama, described as follows, to-wit:

Lot 32, Block 2, according to the Survey of Bermuda Hills, Second Sector, Fourth Addition as recorded in Map Book 9, Page 78, in the Probate Office of Shelby County, Alabama.

from all claims and liens of and under that certain mortgage, executed by Pathway Homes, Inc. as Mortgagor to Homecrafters Warehouse, Inc. as Mortgagee, filed for record in the Probate Office of Shelby County, Alabama, recorded in Book 51, Page 931, covering the above described and other land.

IN TESTIMONY WHEREOF, the said corporation has caused these persents to be executed in its corporate name by its President, and its corporate seal to be hereunto affixed this 274 day of ______, 1986.

In the Presence of:

HOMECRAFTERS WAREHOUSE, INC.

BY:

President/

Tts

(Seal)

Tay Chance

STATE OF ALABAMA

COUNTY OF JEFFERSON

State, hereby certify that Learne whose name of Homecrafters Warehouse, Inc., a corportion, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $\frac{27}{4}$ day of

_, 1986.

OTARY PUBLIC

My Commission Expires May 5, 1937

STITEN

STATE OF ALA, SPELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1986 JUN 12 AM 9: 39

JUDGE (F 1968ATE

RECORDING FEES

Recording Fee \$ \(\frac{1.00}{1.00} \)

TOTAL \$ 3.50

Bouglas Fogers

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