AMENDMENT TO LEASE AGREEMENT

WHEREAS, ALLEN WILSON and his wife, BETTY FAYE WILSON, and L.P. WILSON, an unmarried man (herein called the "Landlord"), and BIRMINGHAM CELLULAR TELEPHONE COMPANY (herein called the "Tenant") have on March 21, 1986, entered into a Lease Agreement (herein called the "Lease") for the demise of certain premises located in Shelby County, Alabama, and more fully described in the Lease, and

WHEREAS, Tenant is seeking financing from Chemical Bank and AT&T Technologies, Inc. (herein called the "Lenders") and needs to use the Lease as collateral for loans and/or extensions of credit.

NOW, THEREFORE, Landlord and Tenant, in consideration of \$1.00, in hand paid, the receipt of which is hereby acknowledged, do hereby modify and amend the Lease as follows:

NOTWITHSTANDING any provisions in the Lease to the contrary, the undersigned Landlord hereby consents to the assignment by Tenant of the Lease or security interests in the Lease in favor of the Lenders and their heirs, successors and assigns, and the Landlord hereby consents to Lenders' right to cure any default of Tenant under the Lease.

All notices required under the Lease shall be sent to the Lenders by registered or certified mail, return receipt requested, and shall be deemed served when deposited in the United States mail, properly stamped and addressed, as follows:

To Lenders:

076ms 253

BOOK

Chemical Bank
277 Park Avenue
New York, New York 10172
Attn: The Special Industries Division
Telecommunications Unit

AT&T Technologies, Inc. One Oak Way Berkeley Heights, N.J. 07922-2727 Attn: Treasurer

Except as herein modified and amended, all the terms and conditions of Lease shall be and remain in full force and effect.

WITNESSES:

LANDLORD:

ISEAL

Thomas A. Ansliga-

	Betty/Faye Wilson [SEAL] L.P. Wilson
	TENANT:
	BIRMINGHAM CELLULAR TELEPHONE COMPANY
	By: Chris Blane, its General Manager
•	
STATE OF ALABAMA)	
COUNTY OF SHELBY	
hereby certify that Allen Wilson, and who is known to me, acknowle the contents of such instrument, same bears date.	otary Public in and for said county in said state, whose name is signed to the foregoing instrument dged before me on this day that, being informed of he executed the same voluntarily on the day the and official seal of office, this
[NOTARIAL SEAL]	Motary Public
	My Commission Expires:
UBL TARY	
The same of the sa	

- 2 ;

	hereby certify that Betty Faye instrument and who is known to informed of the contents of such day the same bears date. GIVEN under my hand	me, acknowledged before n	ne on this day that, being e same voluntarily on the
	1986.	_	<u> </u>
	[NOTARIAL SEAL]	Meisland Notary	Larner Public
	OJAR)	My Commission Expires:	My Commission Expires February 20, 1999
1			
- 1	STATE OF ALABAMA)	
	COUNTY OF SHELBY	;	
Grage 255	hereby certify that L.P. Wilson, who is known to me, acknowledge contents of such instrument, he	ed before me on this day th	foregoing instrument and nat, being informed of the rily on the day the same

I, the undersigned, a Notary Public in and for said county in said state,

Carrie of

STATE OF ALABAMA

COUNTY OF SHELBY

1986.

[NOTARIAL SEAL]

\$00£

My Commission Expires:

Notary Public

JEFFERSON COUNTY

STATE OF ALABAMA

And the state of t

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that W. Chris Blane, whose name as General Manager of BIRMINGHAM CELLULAR TELEPHONE COMPANY is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal of office, this <u>Rand</u>day of May, 1986.

[NOTARIAL SEAL]

My Commission Expires:

9-13-87

NOTA

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B00%

This instrument prepared by:
THOMAS A. ANSLEY
HASKELL SLAUGHTER YOUNG & LEWIS
800 - First National Southern Natural Building
BIRMINGHAM, ALABAMA 35203

Please return this instrument to: THOMAS A. ANSLEY HASKELL SLAUGHTER YOUNG & LEWIS 800 - First National Southern Natural Building BIRMINGHAM, ALABAMA 35203

RECORDING EEES

11.00

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JUN 12 PH 3: 35

Recording Fee

Index Fee

JUDGE OF PROBATE

TOTAL

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