.10	905	SEND TAX NOTICE TO:
		(Name) Mr. Ronnie English
		(Address) 2620 Brianberry Place
This instrument was prepared by Wade H. Morton, J	r., Attorney at Law	By Youn 32776
1 1 4 11 11 10 7 11 11 11 11 11 11 11 11 11 11 11 11 1	227, Columbiana, Alabama	35051-1227
	tle Insurance Corporation, Birming	
······································		· ·
STATE OF ALABAMA SHELBY COUNT	KNOW ALL MEN BY TE	
in hand paid and execut		following described purchase money mortgage,
	her one or more), in hand paid by	the grantee herein, the receipt whereof is acknowledged, I
RICKY WAYNE SEALE, whos	e wife SHARON SEALE join	s in this conveyance,
(herein referred to as grantor, w	hether one or more), grant, barge	in, sell and convey unto
RONNIE ENGLISH		. /
	Sheiby 💝	ng described real estate, situated in ounty, Alabama, to-wit:
LESS AND EXCEPT title to privileges belonging the page 165, in the Office to rights acquired by Page 369, in said Probable Subject to taxes 1986 which taxes Granto property for 1987 and Subject to all places belonging to all places of the survey map or plate of Section 35, Township above described real papers and seale, which mortgage TO HAVE AND TO HOLD to And I (we) do for myself (their heirs and assigns, that I survey to a subject to all rights and assigns, that I survey to a subject to all rights and assigns, that I survey to a subject to all rights and assigns, that I survey to a survey and administration and	nereto as reserved by insereto and power Company by ate Records. for 1986 that are a lient or agrees to pay. Grante subsequent years. anning, zoning, health and ghts-of-way, easements and ghts-of-way, easements and is one and the same per rom Gulf States Paper Compact property is a part. It consideration for this is real property from the was executed and deliver the said grantee, his, her or their fourselves) and for my (our) heirs, and (we are) lawfully seized in feet that I (we) have a good right to selectors shall warrant and defend the said grantee warrant and defend the said grantee and defend	rporation conveying acreage in the NW\(\frac{1}{2}\) st, Shelby County, Alabama, of which the deed is secured by a purchase money mortgage Grantee herein to the Grantor Ricky Wayne sed simultaneously herewith.
day of June		
day of		
	/g_s1\	(Soal)
	•	Ricky Wayne Seale (Seal)
!-!*·********************************	(Seal)	(Seal)
b.48488788#b4187#78887-7-4-1b187#b8888184-48-8b#	(Seal)	Sharon Seale
STATE OF ALABAMA	}}	General Acknowledgment
SHELBY	TYJ	Note Public in and for said County in said State.
I, the undersigned	cky Wayne Seale and wife	a Notary Public in and for said County in said State,

STATE OF ALABAMACOUNTY SHELBY the undersigned, hereby certify that Ricky Wayne Seale and wi whose names are signed to the foregoing conveyance, and who ...are ... known to me, atknowledged on this day, that, being informed of the contents of the conveyancethey...... on the day the same bears date. day of Given under my hand and official seal this

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL PROPERTY

PARCEL No.32

Commence at the Northwest corner of Section 35, T.S. 24N, R.15E, Shelby County, Alabama and run thence North 40°-(0°-(0°-60° East along the North line of said Section 35 a distance of 628.30° to a point, Thence South (0)°-(0)'-(0)' last a distance of 89.76' to the "FOINT OF BICINNING", also being on the West bank of Shack Branch slough on thy take, Thence South 39°-08'-06" East along said slough a distance of 57.13' to a point, Thronce South 58°-49'-37" Fast continuing along said West bank a distance of 87.81' to a point, Thronce North $90^{\circ}+00^{\circ}+00^{\circ}$ West a distance of 453.35° to a point, Thence North $34^{\circ}-33^{\circ}-39^{\circ}$ West a distance of 109.00° to a point, Thence North 90°-00'-00" East a distance of 404.00' to the "FOINT OF BEGINNING", containing 0.86 acres.

According to my survey this the 8th day of April, 1986

Joseph E. Conn. Jr.

Alabam Registered No. 9049

SIGNED FOR IDENTIFICATION:

1. Deed Tax \$ 3.00

2. Mtg. Tax

3. Recording Fee \$.00

TOTAL

JUDGE IT PROCATE

INSTRUMENT WAS FULL 1986 JUN 12 AN 11: 09

STATE OF ALA. SHELBY CO.