	She1byCOUNTY	•
	FOR VALUE RECEIVED, the undersigned First	Guaranty Bank for Savings, does hereby grant,
þs	argain, sell, convey, assign and deliver unto the	Federal Home Loan Mortgage Corporation
		, its successors and assigns, that
~	ertain mortgage executed byGeorge C. Ruff.	Jr. and Mary W. Ruff
60	First United Mortgage Inc.	in the principal sum of \$ 95,850.00 , Office of the Judge of Probate , 19 86 , in the XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
d	17th day of February	
u	Shelby County,	In Real Property Book, on
	age, together with the debt thereby sec	
	he undersigned in and to the lands and property con-	
u	TO HAVE AND TO HOLD unto the saidFederal	Home Loan Mortgage Corporation
	TO HAVE AND TO HOLD time the same —	, its successors and assigns, FOREVER.
_	ALLWANTNESS WHEREOF the said First Guaranty	Bank for Savings, has caused this instrument to be
	executed in its corporate name and behalf by Rodney E	Carney, as its Vice President, and attested and its
е	seal to be hereto affixed by Sharon F. Moran, as its Ass	sistant Vice President, both duly authorized, on the
	•	1986
t	the 27th day of March	, 10
		FIRST GUARANTY BANK for Savings
1	ATTEST:	HINST GUARANT SANTE TO COMMISS
	Morron F. morron	Dodawie Corney Vice President
;	Sharon F. Moran, Assistant Vice President	Rodney E. Carney, Vice President
	•	STATE OF ALA. SHELBY CO.
	And Toppe	I CERTIFY THIS RECORDING
	OF A TEL OF OUR OF COLDE	
٠.	STATE OF WISSISSIPPI	Index Foo
5	COUNTY OF ENGLIS	Thomas a Samuel
		JUDGE OF PROBATE TOTAL S
	The second of the second for each second for e	ald County, In said State, hereby certify that Rodney
	I, THE UNDERSIGNED AUTHORITY, In and for so	as Vice President and Assistant Vice President
	E. Carney and Sharon F. Moran, whose names	as vice Fresident and Addition and who are
	respectively, of First Guaranty Bank for Savings, an	re signed to the loregoing instrument
	known to me, acknowledged before me on this day, the	at being informed of the contents of this maticularity
	they, as such officers with full authority, executed	the same voluntarily for and as the act or such
	corporation.	クサナル
	GIVEN UNDER MY HAND AND OFFICIA	AL SEAL this the27th day of
	March, 19 86	
	March, 19 80	
	<u>Marcn</u> , 19 <u>55</u>	
	Q:_//-09	Amoo W Bust
	My Commission Expires: 9-//-89	Ando W Bust Notary Public
	Q:_//-09	Ando W Bucht Notary Public
	Q:_//-09	Ando W Buent Notary Public

300 Hardy St., Hattlesburg, MS 39401

Courtney Mason