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THIS INSTRUMENT PREPARED BY:

NAME: Jack H. Harrison

ADDRESS: 2204 Lakeshore Drive, B'ham, Al.

Form 1-1-6

CORPORATION FORM WARRANTY DEED— ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of Three Thousand and No/100 (\$3,000.00) DOLLARS,

to the undersigned grantor, Lake Properties, Inc. a corporation,
in hand paid by Sandra Smith Williams

the receipt of which is hereby acknowledged, the said Lake Properties, Inc.
does by these presents, grant, bargain, sell and convey unto the said Sandra Smith Williams

the following described real estate, situated in Shelby County, Alabama
Riverview Subdivision as recorded in

Lot 12, Block A, according to the Survey of Map Book 4, Page 63, as
recorded in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all mineral and mining rights outstanding,
easements, building lines and rights-of-way of record.

Subject to a purchase ~~money~~ mortgage in the amount of
\$2,700.00 closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said Sandra Smith Williams

her

heirs and assigns forever.

does for itself, its successors

And said Lake Properties, Inc.
and assigns, covenant with said Sandra Smith Williams, her

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
except as shown above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its
successors and assigns shall, warrant and defend the same to the said Sandra Smith Williams

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Lake Properties, Inc.

by its

President, Steven E. Chambers, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 2nd day of APRIL, 19 86

ATTEST: Deed TAX .50
Rec 2.50
Ins 1.00
4.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

LAKE PROPERTIES, INC.

By Steven E. Chambers
Its: President

1986 JUN 11 AM 10:21

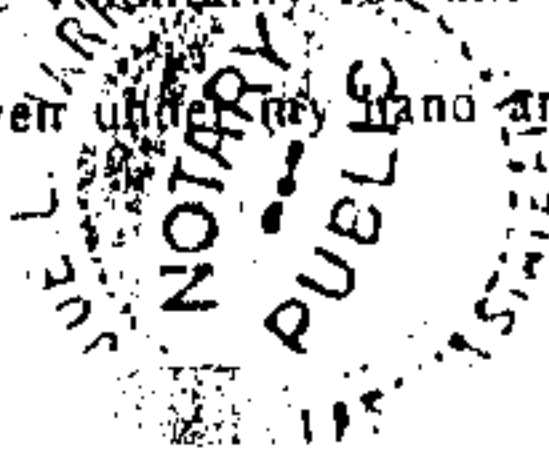
STATE OF ALABAMA
COUNTY OF SHELBY

Joe Harrell
JUDGE OF PROBATE

a Notary Public in and for said County, in

I, Joe Harrell,
said State, hereby certify that Steven E. Chambers
whose name as President of Lake Properties, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of April, 19 86



7826 - 7th Ave. So.
B'ham, Ala.

Joe Harrell
Notary Public, Alabama, State of large
My Commission Expires Nov. 3, 1987

Notary Public