SEND TAX NOTICE John David Crow, Jr. 925 Tulip Poplar Lane

3512 Old Montgomery Highway, Birmingham, AL 35209 Birmingham, Al 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA county of Jefferson

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of

One Hundred Thirty Two Thousand Seven Hundred and 00/100-----Dollars

a corporation, Joe-Ed, Inc. to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

John David Crow, Jr. and Janice O. Crow

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to-wit: situated in

Lot 1106, according to the survey of Riverchase Country Club, 18th Addition, as shown by map recorded in Map Book 9 page 86 in the Probate Office of Shelby County, Alabama. . .

Subject to current taxes, easements, restrictions, agreements, building lines, mineral and mining rights and rights of way of record.

\$119,500.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

075race 977 BOOK

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President Edward R. Gray, Jr. IN WITNESS WHEREOF, the said GRANTOR, by its 19 86 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 5th day of June

ATTEST:

Red 7.50 STATE OF ALA. SPELBY CO.

Jud 7.00 INSTRUMENTALIANS FILED

Alabama STATE OF COUNTY OF Jefferson 1986 JUN 11 AM 10: 34

the undersigned work (F PROBATE by that Edward R. Gray, Jr.

a Notary Public in and for said County in said

I, State, hereby certify that

President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

5th<sub>day of</sub> June

Notary Public