This instrument was prepared by 773  This Form furnished by:
Marjorie Miller  Marjorie Miller  Marjorie Miller  Marjorie Miller  Marjorie Miller  Marjorie Miller
1900 Indian Lake Drive  (Address) Birmingham, Al 35244  Petham, Alabama 35124  Phone (205) 988-5600  Policy Issuing Agent for
Corporation Form Warranty Deed
STATE OF ALABAMA ) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF Shelby
That in consideration of EIGHTY EIGHT THOUSAND and NO/100(\$88,000.00)
to the undersigned grantor. Trimm Building Corporation, Inc. & Capital Resources Corp. a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto  Doris T. Trimm
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama.
Lot 5, according to the survey of Owens Industrial Park, as recorded in Map Book 8 page 181 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted. All other easements, exceptions, restrictions and reservations of record are also excepted.
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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its  authorized to execute this conveyance, hereto set its signature and seal,
this the 3rd _day of June STATE OF ALL OF STAT
T KEDTIEL BY CO
1986 UN - Capital Resources Corporation
Secretary John W. Jamison, III President
STATE OF Alabama    January   January   John W. Jamison   111   President
COUNTY OF Shelby )  I, the undersigned a Notary Public in and for said County, in said State,
hereby certify that John W. Jamison, III
whose name as President of Capital Resources Corporation , a corporation to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same conjuntarily for and as the act of said corporation.
Given under my hand and official seal, this the 3rd day of June  Colvable Tells (2.74)  Form ALA-32 (2.74)  Notary Public (2.74)
Form ALA-32 (1997) 2-74) Nogary Public (1997)

