

604  
TAX VALUE: \$500.00

This Instrument Prepared By:  
James C. Pino, Esq.  
P. O. Box 766  
Alabaster, Alabama 35007

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA:  
COUNTY OF SHELBY:

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, EASON MITCHELL,

(herein referred to as grantor) do grant, bargain, sell and convey unto WILLIAM EASON MITCHELL AND NANCY HOWELL PATTERSON

(herein referred to as grantees) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama, to-wit:

A parcel of land situated in the NE 1/4 of NW 1/4, Section 23, Township 24 North, Range 15 East, more particularly described as follows: Begin at the NE corner of said NE 1/4 of NW 1/4, thence South along East line of said forty a distance of 441 feet, more or less, to the intersection of said forty line with the North bank of a branch; thence run Westerly along the North bank of said branch a distance of 180 feet to the SW corner of the Clifton and Eva Lee Jones lot, and which is the point of beginning of the lot herein described and conveyed; thence run North along the West boundary of said Clifton Jones lot a distance of 100 feet to a point; thence run in a Westerly direction parallel with the North bank of the branch constituting the South boundary of the lot herein conveyed, a distance of 50 feet to a point; thence run South parallel with the East boundary of said Quarter Quarter Section a distance of 100 feet, more or less, to the North bank of said branch; thence run Easterly along the north bank of said branch to the point of beginning.

Subject to restrictions and easements of record.

GRANTOR'S ADDRESS: P.O. Box 766, Alabaster, Al 35007  
GRANTEES' ADDRESS: 1131 Lake Forest Circle, B'ham, Al 35244

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I do for myself and for my heirs, executors, and administrators

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covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6<sup>th</sup> day of September, 1984.

  
EASON MITCHELL

STATE OF ALABAMA:

COUNTY OF SHELBY:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that EASON MITCHELL, whose name is signed to the foregoing conveyance, and is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6<sup>th</sup> day of September 1984.



  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUN 10 AM 9:15

  
JUDGE OF PROBATE

1. Docd Tax	\$ 1.50
2. Mtg. Tax	—
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	6.50

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