STATE OF ALABAMA }
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Alabaster Gardens, LTD.
did heretofore execute a mortgage to <u>Molton, Allen and Williams</u>
MTG. BK. which said mortgage is recorded in VSKKKS. 346 Page 860 Probate Office of Shelby
County, Alabaster , Alabama, and
WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said MSC. BK.
mortgage from the mortgagee, transfer of which is recorded in WXXXXVe. 18, Page459 in the
Office of the Judge of Probate of Shelby County, Alabaster Alabama, and
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.
IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused
these presents to be executed this5thday of, I9.86, I9.86, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED By Jone A William J
1985 JUN 10 PH 2: 21 Its Senior Vice President
STATE OF ALABAMA JUEGE OF FREEATE JEFFERSON COUNTY
I,, a Notary Public in and for said County, in said
State, hereby certify that Louie A. Williams, Jr. , whose name as Senior Vice President
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 5th day of June , 19 86
Notary Public Notary Public
This instrument was prepared by Geraldine Roberson of City Federal Savings & Loan

Association, 2030 Second Avenue, North, Birmingham, Alabama.