

482932

LAN 2488 - Rev. 5/81

635

EASEMENT — POLE LINE, CORPORATION

Job No. 61700-00-0035-6-00

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Cross-Kimball Partnership, a corporation, for and in consideration of the sum of ONE & NO/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

THE EAST 30 FEET OF THE WEST 280 FEET OF THE NORTH 650 FEET OF THE NORTHEAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE 1 WEST.

This Instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE



By R.C. Coopers

S 31 T 18 S R 1 W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Messiah Brook Mini Storage (Cross-Kimball Partnership) has caused this instrument to be executed in its name by Andrew Gages as its President and attested by John Kimball, its Secretary, and its corporate seal to be affixed, on this the 18th day of MARCH, 1986

ATTEST

John W. Iron
Partner Secretary

Cross-Kimball Partnership
By John Kimball
President

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STATE OF ALABAMA

County of Shelby

I, Teresa A. Vick

a Notary Public, in and for said

County in said State, hereby certify that Cindy Cross whose

name as President of Meadow Brook Nurseries, a corporation, is signed to the

foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 18 day of March, 19 86

Teresa A. Vick
Notary Public

My Commission Expires 12-7-88



Parcel No. 482932

Line

THE STATE OF ALABAMA

County

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County

ss.

I hereby certify that the within instrument was

filed in my office for record on the

day of

19

at

o'clock

M. and duly

recorded in Deed Book

Page

and examined.

Judge of Probate of said County.

1. Deed Tax \$ 50
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUN 10 AM 10:28

Thomas A. Linneman, Jr.
JUDGE OF PROBATE

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