

615

WE # 61700-08-0029-6-00

STATE OF ALABAMA,

County of Shelby

482156

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

OAK GLEN PARTNERSHIP II

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, translosures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

BOX 075 PAGE 599

nm
Oak Glen - 2nd Sector as recorded in Map Book
9, Page 104 in the Office of the Judge
of Probate, Shelby County, Alabama.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said OAK GLEN PARTNERSHIP, II has caused this instrument to be executed in its name by G. Martin Clem as its Partner, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 14th day of MARCH, 1986.

Attest:

OAK GLEN PARTNERSHIP II
G. Martin Clem Partner.

STATE OF ALABAMA

COUNTY OF JEFFERSON

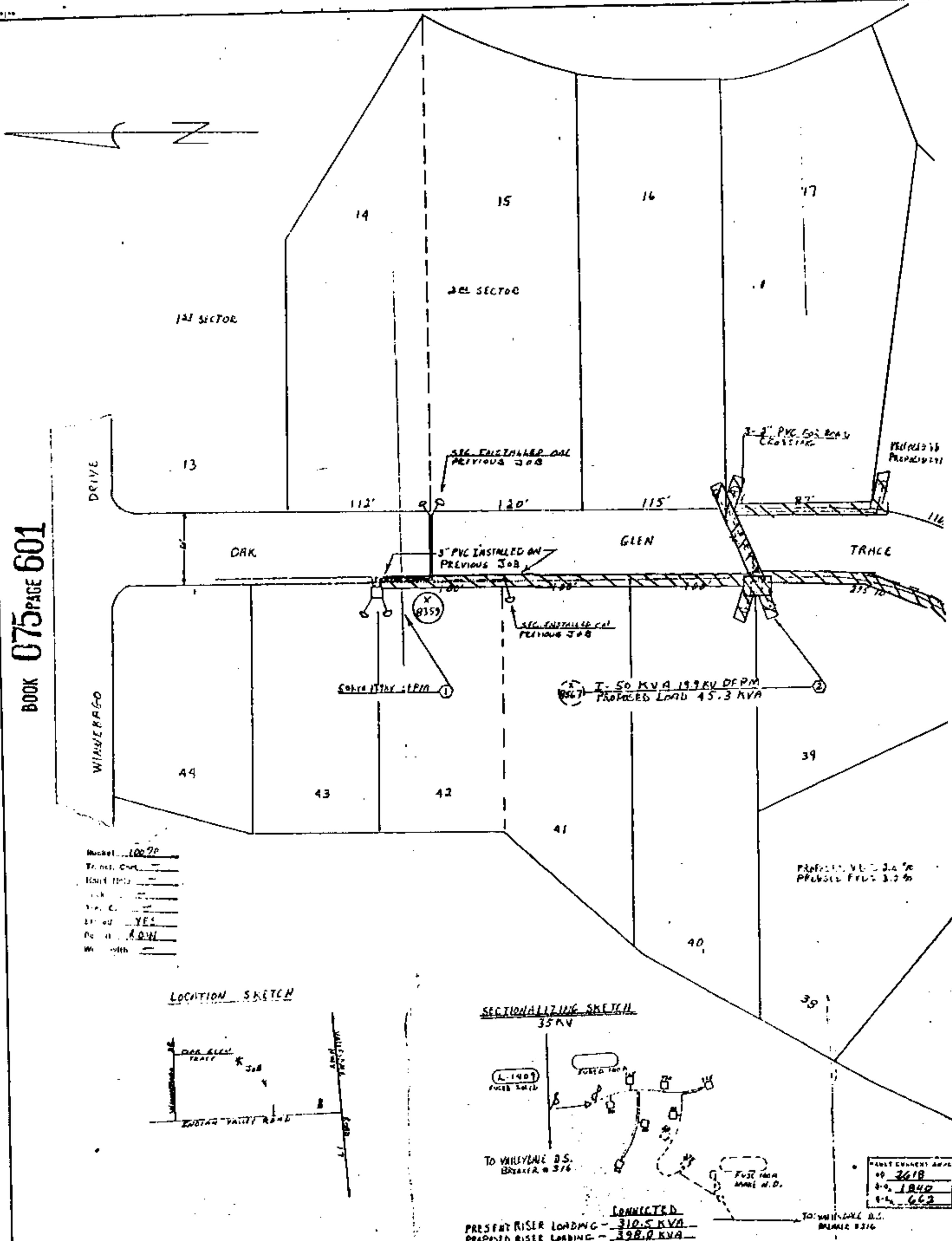
I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that G. MARTIN CLEM whose name as Partner of OAK GLEN PARTNERSHIP II

_____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of MARCH, 1986.

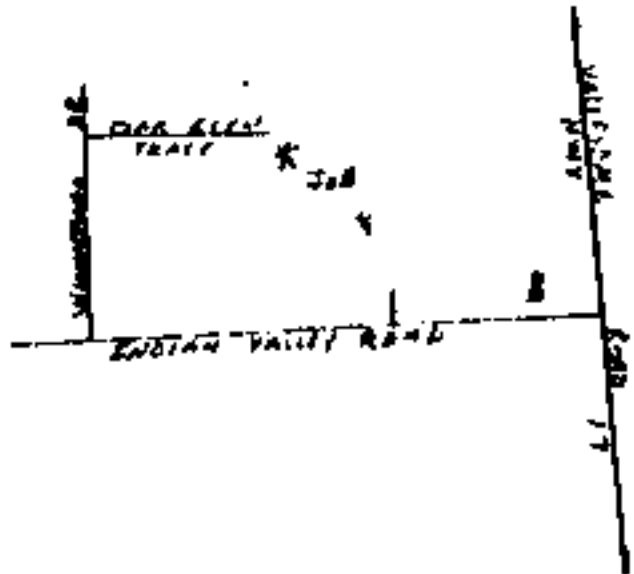
Don D. Bailey
Notary Public

BOOK 075 PAGE 601

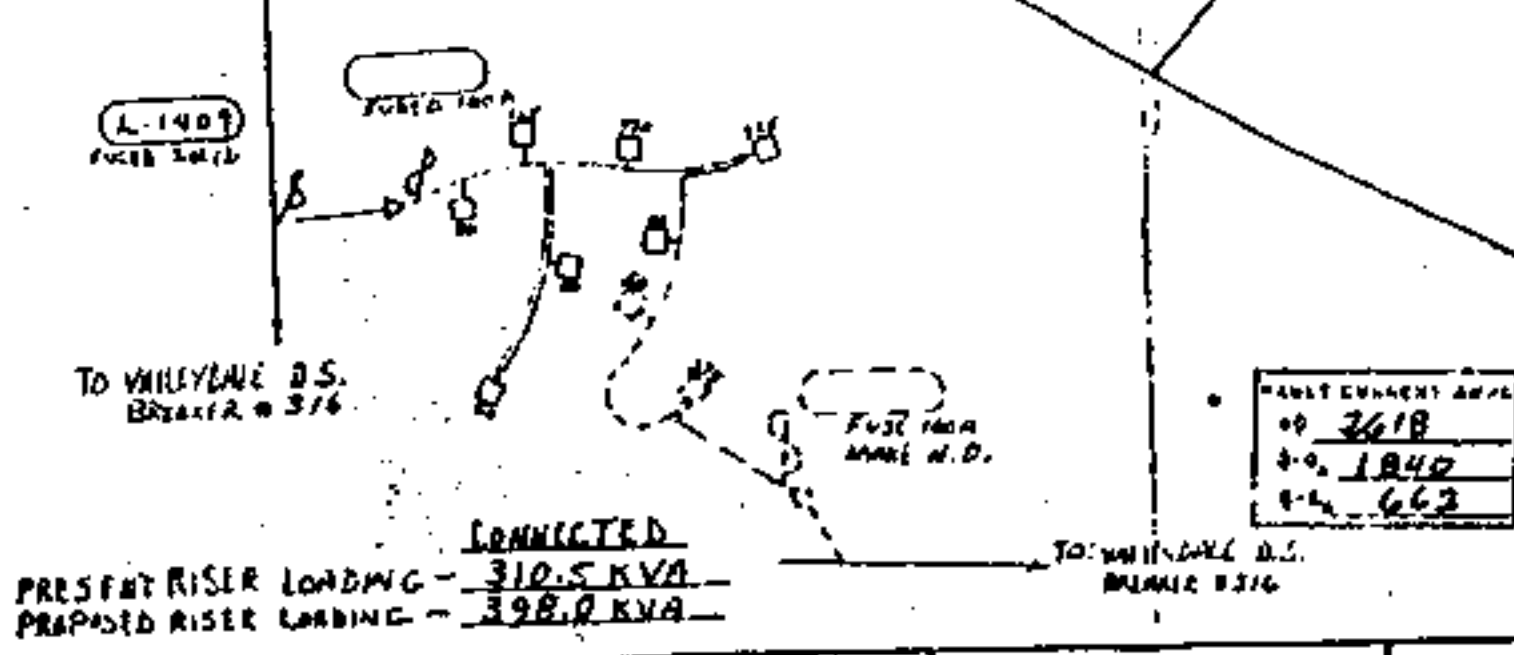


Model	10070
Tr. Inst. Cnt.	
Inst. Hdr.	
Inst. C.	
Inst. C.	
Inst. C.	YES
Inst. C.	NO
Inst. C.	NO
Inst. C.	NO

LOCATION SKETCH



SECTIONALIZING SKETCH



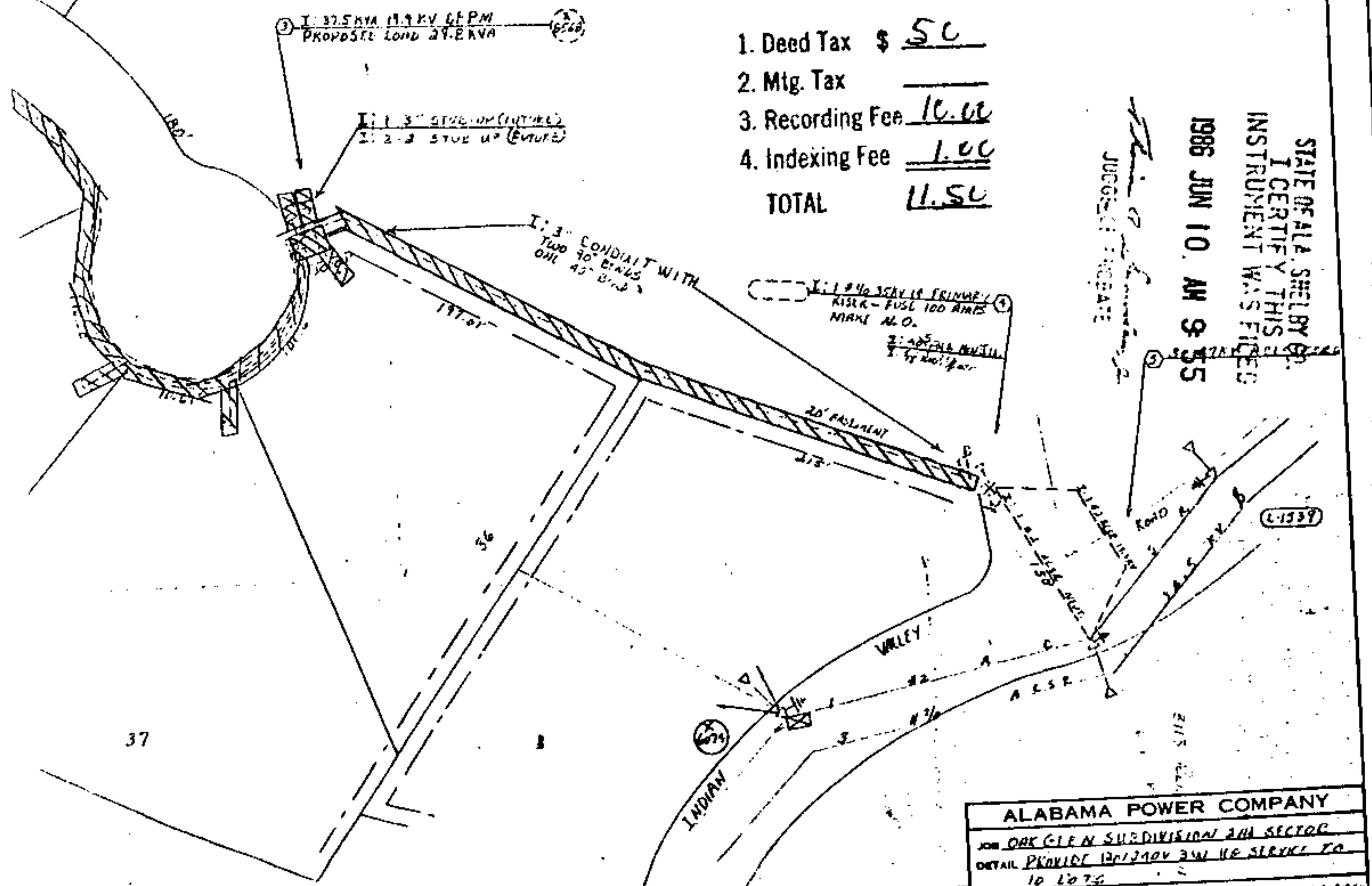
ACREAGE

NOTES:

1. ALL PRIMARY TO BE 1440 AMPS 35KV CABLE
2. ALL SECONDARY AND SERVICES TO BE 1 #40 12 #40 AL SIP WOV CABLE
3. AVERAGE SPACING LENGTH = 70'
4. TRANSFORMER LOADING BASED ON L.R.D. 37.5KVA
5. RISEC LOADING 39 H.O. KVA COUNTRACTED
6. AS PLUNCH TO PERMANENT ALL TRENCHING, INSTALL TRANSFORMER, PADS, GROUND RODS, PRIMARY, SECONDARY & SERVICE CONDUCTORS.
7. ALL PRIMARY CABLE TO BE INSTALLED IN 48" TRENCH EXCEPT WHERE NOTED
8. ALL SECONDARY AND SERVICES TO BE INSTALLED IN 36" TRENCH
9. 2" CONDUIT TO BE INSTALLED FOR ALL SECONDARY ROAD CROSSINGS AND UNDER DRIVEWAYS
10. 3" CONDUIT TO BE INSTALLED FOR PRIMARY ROAD CROSSINGS
11. 200A UNDERGROUND FAULT INDICATORS TO BE INSTALLED IN ALL TRANSFORMERS
12. 30' BUILDING LINE FOR ALL LOTS
13. PULLING TENSION FROM TRANSFORMER PAD TO 10' RISEC STALLS

1. Deed Tax \$ 50
 2. Mtg. Tax _____
 3. Recording Fee 10.00
 4. Indexing Fee 1.00
 TOTAL 11.50

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1986 JUN 10. AM 9:35
 JUDGE OF RECORDS



ALABAMA POWER COMPANY	
JOB ONE CLEA SUBDIVISION 2ND SECTOR	
DETAIL PROVIDE 1201210V 3W HE SERVICE TO 10 LOTS	
SCALE 1" = 100'	BY MAP SETTING 12-15-86
SHEET 1 OF 1 SHEETS	C-1170A-08-00796-00
SUPERSEDES	

2-17-86
 DRAWN V. MOORE CHECKED TRACED
 APPROVED Harry H. Gory DATE 2-18-86
 APPROVED _____ DATE _____