

WE # 61700-08-0033-6-00

STATE OF ALABAMA,

629

481839

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Heatherbrooke Investors, LTD.

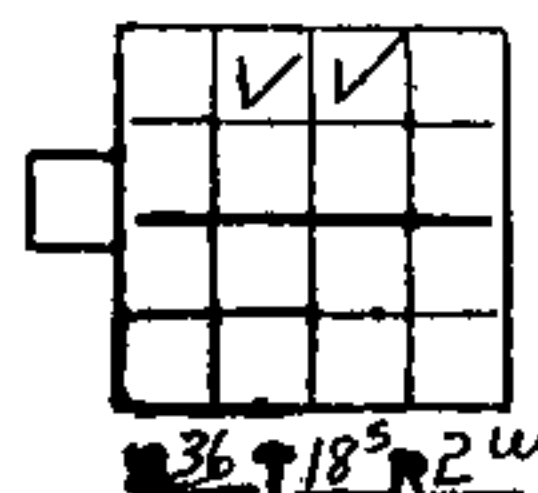
BOOK 075 PAGE 644
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, trans closures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

For legal description, see Exhibit "A" attached
hereto and made a part hereof.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said HEATHERBROOKE INVESTORS, LTD. has caused this instrument to be executed in its name by COLONIAL PROPERTIES MANAGEMENT ASSOCIATION as its General Partner, and ^{signed} ~~attested~~ by Thomas H. Lowder as its Managing General Partner, and its corporate seal to be hereto affixed, on this the 3rd day of April, 1986.

Attest:

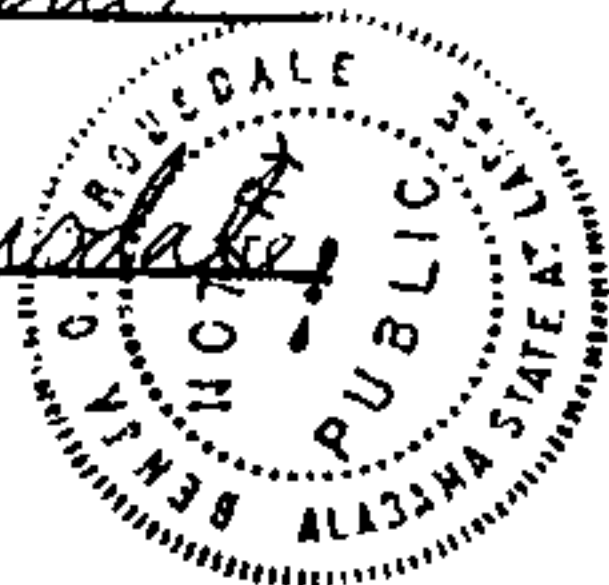
HEATHERBROOKE INVESTORS, LTD.
By: Colonial Properties Management Association
Its: General Partner
By: Thomas H. Lowder
Its: Managing General Partner

STATE OF Alabama
COUNTY OF Jefferson

I, Benjamin M. Housdale, a Notary Public, in and for said County in said State, hereby certify that Thomas H. Lowder whose name as Managing General Partner of Heatherbrooke Investors, Ltd. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of April, 1986.

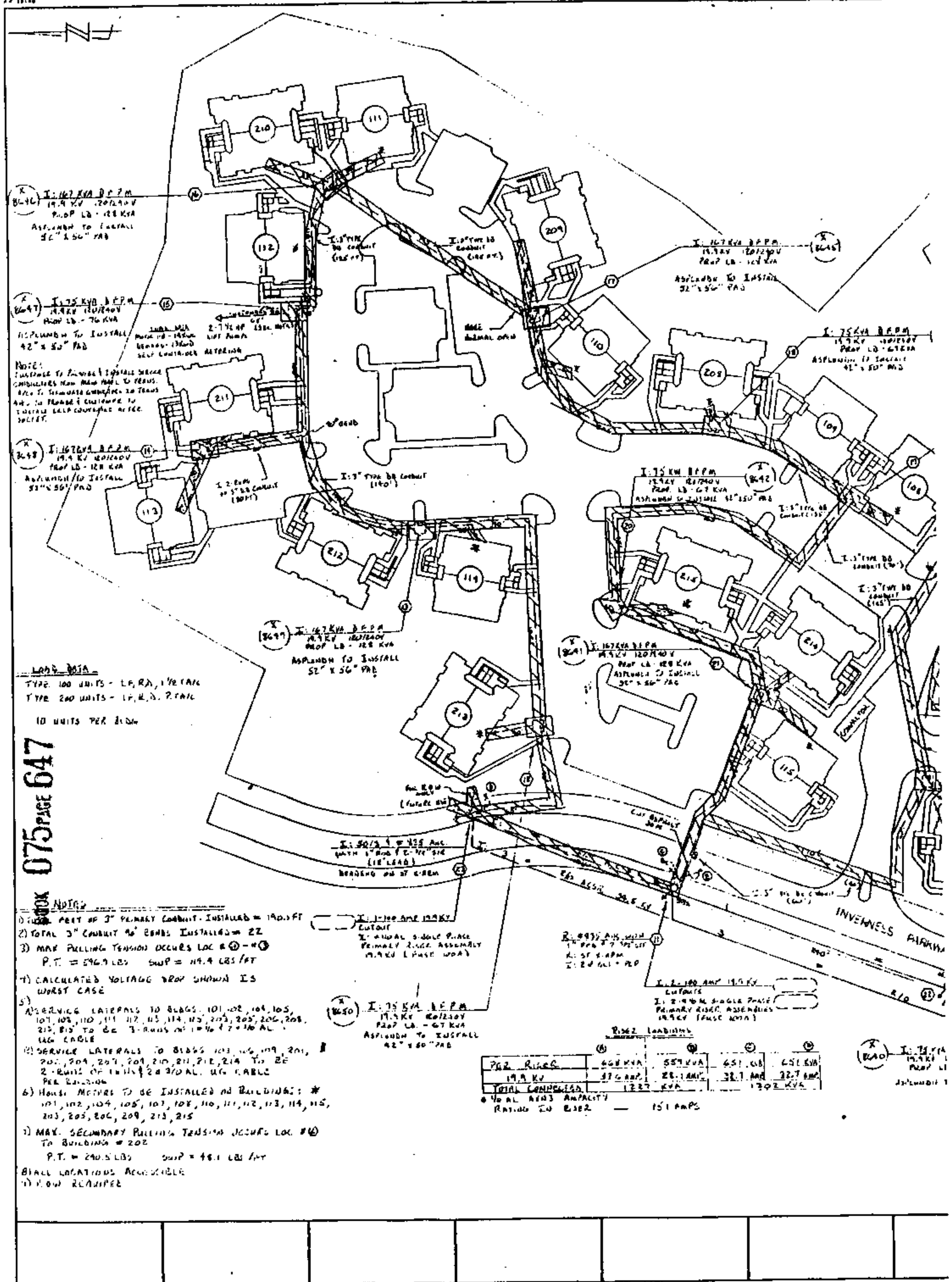
Benjamin M. Housdale
Notary Public



A tract of land in the Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter of Section 36, Township 18 South, Range 2 West described as follows:

Begin at the Southwest corner of the Northwest Quarter of the Northeast Quarter and run South 88 degrees 01 minutes 35 seconds East 555.15 feet; thence left and run North 00 degrees 59 minutes 47 seconds East 60.01 feet; thence right and run South 87 degrees 58 minutes 00 seconds East 271.66 feet; thence left and run North 00 degrees 55 minutes 00 seconds East 420 feet; thence left and run North 45 degrees 26 minutes 56 seconds West 251.21 feet; thence right and run North 40 degrees 04 minutes 00 seconds East 142.56 feet; thence left and run North 33 degrees 09 minutes 00 seconds East 230.34 feet; thence left and run North 14 degrees 38 minutes 00 seconds East 132.54 feet; thence left and run North 29 degrees 18 minutes 00 seconds West 94.44 feet; thence left and run North 80 degrees 21 minutes 00 seconds West 65.07 feet; thence left and run North 85 degrees 32 minutes 00 seconds West 77.06 feet; thence right and run North 68 degrees 07 minutes 00 seconds West 265.33 feet; thence left and run South 31 degrees 05 minutes 00 seconds West 204.08 feet; thence right and run North 68 degrees 37 minutes 00 seconds West 90.60 feet to a point on the right of way line of East Inverness Parkway; thence left and along the said Parkway 670.92 feet to a point; thence left and run Easterly 15 feet to the Point of Beginning.

EXHIBIT "A"



LOAD DATA
TYPE 100 UNITS - 19.9KV, 1/2 INCH
TYPE 200 UNITS - 17.5KV, 2 INCH
10 UNITS PER BLOCK

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NOTES

- 1) FIRST 3\"/>

1) 100 AMP 19.9KV
CUTOUT
2\"/>

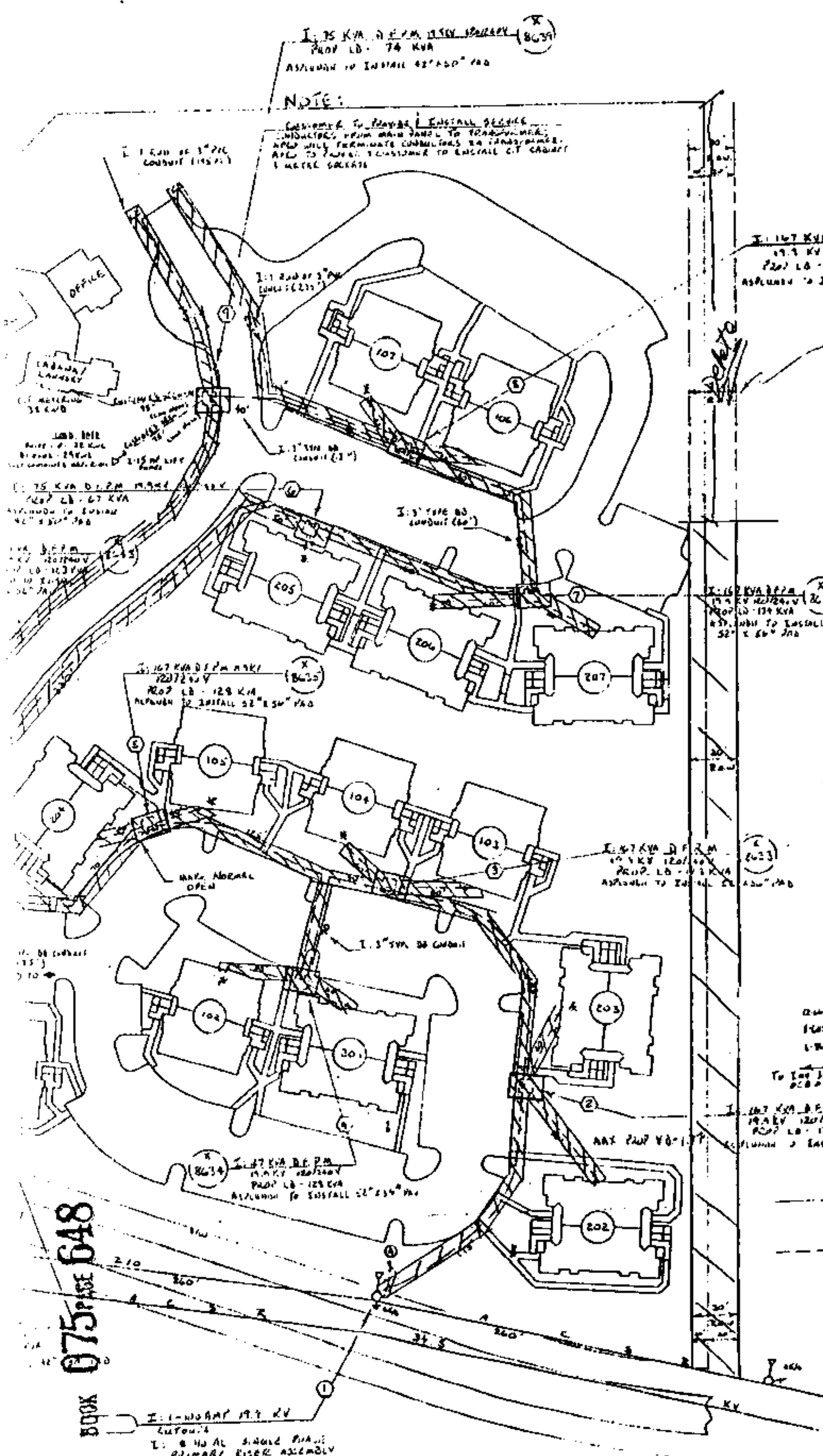
1) 17.5KV 150 AMP
17.5KV 150 AMP
2\"/>

PER BLOCK

PER BLOCK	400 KVA	557 KVA	451.08	651.6VA
19.9 KV	57.6 AMP	28.1 AMP	38.7 AMP	32.7 AMP
TOTAL CAPACITY	1227 KVA		1302 KVA	

40 AL 400 AMPACITY
RATING IN 4002 — 151 AMP

1) 17.5KV 150 AMP
17.5KV 150 AMP
2\"/>



1.75 KVA D.P.M. 12272 KVA
PROP. LB. 74 KVA
ASSUMED TO INSTALL 32" x 50" PAD

NOTE:
CONNECTIONS TO POWER & INSTALL 32" x 50" PAD
INDUCTIVE FROM MAIN PANEL TO TRANSFORMER
APCO WILL TERMINATE CONDUCTORS TO TRANSFORMER
APCO TO PROVIDE TRANSFORMER TO INSTALL 32" x 50" PAD
1 MARKER SOCKET

1.167 KVA D.P.M. 12272 KVA
PROP. LB. 123 KVA
ASSUMED TO INSTALL 32" x 50" PAD

2.D.W. TO BE OBTAINED FOR POSSIBLE
FUTURE USE TO SERVE PHASE II

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JUN 10 AM 10:24
JUDGE OF RECFATE

1. Deed Tax \$ 150
2. Mtg. Tax
3. Recording Fee 12.50
4. Indexing Fee 1.00
TOTAL 14.00

1.167 KVA D.P.M. 12272 KVA
PROP. LB. 123 KVA
ASSUMED TO INSTALL 32" x 50" PAD

LEGEND
[Symbol] PLANNED TRANSMISSION TRANSFORMER LOCATION
[Symbol] 32" x 50" PAD (32" x 50" PAD) (32" x 50" PAD)
[Symbol] 32" x 50" PAD (32" x 50" PAD) (32" x 50" PAD)
[Symbol] 32" x 50" PAD (32" x 50" PAD) (32" x 50" PAD)

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W.E. 44703-01-20836-00		E-204- DRAWING MEAN CHECKED		TRACED	
APPROVED <i>[Signature]</i>		DATE 1-19-86		DATE	
APPROVED		DATE		DATE	
MAY 1986		REVISION 3-12-86		SHEET 1 OF 1	
210-85-25-1		APPROVED		SUPERSEDES None	
				C 00316-03	

ALABAMA POWER COMPANY	
JOB	30-TH SHIRLEY 25 KV INTERCONNECT
DETAIL	PROVIDE RAILWAY INTERCONNECT 30-TH SHIRLEY 25 KV INTERCONNECT
SCALE	1" = 50'
SHEET	1 OF 1
SUPERSEDES	None
C 00316-03	