

OPR-44-2841-3 (Rev. 1)

Owners Name WILLIAM HARPER, JR.

SHELBY Co. # 48

**Service Address:** 123 Main Street

City WILSONVILLE, Al. \_\_\_\_\_ Zip \_\_\_\_\_

UNDERGROUND

6/7

482381

6460000  
0219500

APCo Map No. Co0849#2

Sec. 1 Tn 215 R 1E

Lot \_\_\_\_\_ Block \_\_\_\_\_

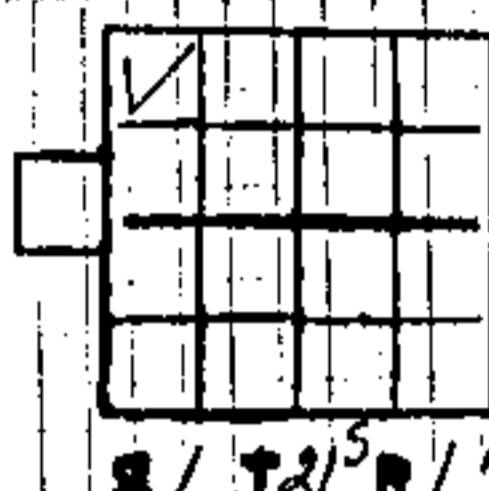
Subdivision \_\_\_\_\_

Date \_\_\_\_\_

ENT Shelby County, Al.

**UNDERGROUND SERVICE EASEMENT**

Shelby County, Al.



This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Coggs

CEDAR W. BLUE  
TRIM.

WILLIAM HARPER  
LFRWD-2-2.5THP  
569-4012.

See Exhibit "A" attached hereto  
and made a part hereof for legal  
description of property involved

In consideration of the supplying and maintenance of said electric current and facilities, the undersigned hereby grants to Alabama Power Company, so far as legally possible, the right to construct, operate and maintain upon, over, under and across the premises at the above location its poles, conductors, facilities and appliances necessary in connection therewith for the transmission of electric power along the route generally shown above together with the rights of ingress and egress to and from said facilities and the right to cut and keep clear all trees and other obstructions that may injure or endanger said facilities.

Owner understands and agrees that Company will retain title to such underground facilities and that such facilities will not in any way be considered a fixture but will remain personal property belonging to the Alabama Power Company.

Owner agrees to pay the cost of any customer requested or caused modifications to the Underground facilities after the initial installation.

agrees to pay the cost of any custom  
Oly Brown

11

*John Scoville* witness  
*Ray Brown* witness

10

witness  
Original and one copy to Alabama Power Company  
One copy for owner

to the Underground facilities after the initial installation.

William J. Harper, Jr 4/15/86  
owner of land date

Jean C. Marpin 4/15/86  
owner of land date

**Husband and Wife Must BOTH Sign**

## Exhibit "A"

### LEGAL DESCRIPTION FOR BILL HARPER

Begin at the Northwest Corner of Section 1, T-21S, R-1E; Thence proceed in an easterly direction along the North boundary of said section for 665.84 feet to a point; Thence turn an angle of  $89^{\circ}48'51''$  Right and run along the East boundary of the  $\frac{1}{4}$  of NW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 1, T-21S, R-1E, for a distance of 402.00 feet to the point of beginning of said parcel; Thence turn an angle of  $90^{\circ}00'00''$  Right and run a distance of 210.00 feet; thence turn an angle of  $90^{\circ}00'00''$  Left and run a distance of 420.00 feet; Thence turn an angle of  $90^{\circ}00'00''$  Left and run a distance of 210.00 feet; Thence turn an angle of  $90^{\circ}00'00''$  Left and run a distance of 420.00 feet to the point of beginning.

Said parcel is lying in the  $\frac{1}{4}$  of NW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 1, T-21S, R-1E, and contains 2.00 acres.

BOOK 075 PAGE 608

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUN 10 AM 9:58

*Thomas A. Shouder, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	\$ <u>.50</u>
2. Mkt. Tax	<u> </u>
3. Recording Fee	<u>.50</u>
4. Indexing Fee	<u>.10</u>
TOTAL	<u>.60</u>