Amsouth Mortgage company P.O. Box 847

Birmingham, Al 35201

678

FULL RELEASE OF LIEN

RETURN TO
Amsouth Mortgage Co., INC.
P. O. Box 847

STATE OF ALABAMA			BIRMINGHAM, ALABAMA 35201		
	JEFFERSON	 			
FOR VAL	UE RECEIVED, th	e undersigned, AMSOUTH M	ORTGAGE COMPANY, INC.	does hereby	
acknowledge	receipt of pay	ment in full of that Cer	tain Mortgage and the inde	tedness secured	
thereby, be	earing date of _	July 7,,	19 83, executed by Rain	h W. Phillips.Jr	
and Kathle	en A. Phillips	and recorded in Mor	tgage Book, Pa	ge <u>790</u>	
in the Offi	ice of the Judge	of Probate, County of	Shelby , State of	<u>Alabama</u> ,	
	hereigned	to the undersigned.	cured are hereby cancelled,		
discharged	•			il N In The Piret	
WITNES	S THE EXECUTION	HEREOF, by AmSouth Bank	, National Association, (f	k/a The First	
National B	ank of Birmingh	am), duly authorized Att	orney-in-Fact, whose appoin	itment was published	
in Book		468-469 			
<u>-</u> 4		he AMSOUTH MORTGAGE COMP	ANY. INC. has hereun	to set its	
⊶ Defonature	by HELEN ACTON	, its <u>LOAN</u>	ADMINISTRATION OFFICER	who is duly	
Southarized	d and has caused	same to be attested on	this day of	May	
86 19	d and not the				
19	•	STATE OF ALA. SHELRY CO. I CERTIFY THIS INSTRUMENT WAS FILED	Amsouth Mortgage Compa it's Attorney-IN-FACT		
ATTEST:		1986 JUN 10 PM 1: 01	BY: HELEN ACTON	con	
X	Tuled	Thomas of Income on the		ATION OFFICER	
JAN TURLE	ZY (JUDGE OF FREBATE RECORD	DING FEES		
STATE OF	ALABAMA	Recording For	1.00		
\ \	F <u>JEFFERSON</u>	Index Fee	£ 3.80		
I. 3	JENNIE GIBBS	TOTAL a Notary Public	in and for said County and	State, hereby	
	that HELEN ACT	ON, whose nar	ne as LOAN ADMINISTRATION C	FFICER	
	TH MORTGAGE COM	_	ration, is signed to the fo	regoing instrument,	
and who	is known to me,	acknowledged before me	this day, that, being info	med to the contents	
of the 1	netrument, he,	as such officer and with	full authority, executed	the same voluntarily	
		aid Corporation.			
101 0110		Hand and Official Seal,	this 28 day of	, 19 8	
	GIVEN GNOOT		James (Hiller.	
			JENNIE GIBBS	KPIRES NOV. 27, 1988.	
This in	strument was pre	pared by	MI COMMISSION	× 02 × 02 × 03 × 03 × 03 × 03 × 03 × 03	
4		1 1 a /PODMEDIV 1	ENGEL MORTGAGE COMPANY, INC	P. A. A. C.	