

Terry Edward White

STATE OF Alabama )  
 ) ss  
COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated July 28, 1983 executed by Terry Edward White and wife, Susan Marie White encumbering property in Shelby County, Alabama, as described in the mortgage, to-wit:

and recorded in the Office of the Judge of Probate of said County on the 27<sup>th</sup> day of Aug., 19 83, in 438 & 434 Book, on Page 326 & 616, has been paid in full and discharged; and the Judge of Probate is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned North Carolina Federal S & L has caused these presents to be signed in its name by its undersigned officers, and its seal affixed, this 7 day of May, 19 86.

North Carolina Federal S & L

By: [Signature]  
Charles N. Payne-Assistant Vice President

Attest: [Signature]  
Wilda H. Almond-Assistant Vice President

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Signed, sealed and delivered in the presence of:

Patricia W. Whitley  
Robin P. Culp

STATE OF North Carolina )  
 ) ss  
COUNTY OF Stanly )

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Charles N. Payne and Wilda H. Almond to me known and known to be the persons described in and who executed by foregoing instrument as its Assist Vice President and Assist. Vice President respectively, of the corporation named therein, and severally acknowledged before me that they executed the same as such officers in the same and on behalf of said corporation.

Witness my hand and official seal in the County and State last aforesaid, this 7th day of May, 19 86.

[Signature]  
Notary Public, Alabama at Large  
I CERTIFY THAT THIS INSTRUMENT WAS FILED  
1986 JUN -9 PM 12:18  
Commission expires 10-8-87

This instrument prepared by:

\_\_\_\_\_  
\_\_\_\_\_  
James R. Mowens

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

STATE OF ALABAMA