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This instrument prepared by Doris Phillips for United Companies Financial Corporation 213 Gadsden hwy Suite 208 Birmingham, AL 35235

| STATE OF ALABAMA | |) |
|------------------|--------|---|
| JEFFERSON | COUNTY | , |

021-036-40138

ASSIGNMENT OF MORTGAGE

| KNOW ALL MEN BY THESE | PRESENTS, that <u>Unite</u> | ed Companie: | s <u>Financial C</u> o | rporation |
|--|--|-----------------------------|--------------------------|--|
| | , a corporation (th | e "Assignor") | , for value receiv | ed to it in hand paid |
| by <u>United Companies Life</u> | Insurance Company | | <u>-</u> , | 1 |
| a corporation (the "Assignee"), doe | s hereby transfer and as: | , sign unto the | Assignee all of | the Assignor's right, |
| title and interest in and to that certai | n mortgage executed by _ | Cecil F. D | avis and Murie | el A. Davis |
| toUnited Companies Financ | | | | |
| dated, 19_ | | | | |
| at page 905 , in the | | | | - • |
| with the debt secured thereby and described, with recourse against the | all of the Assignor's rigi | | | |
| IN WITNESS WHEREOF, the | Assignor has caused thi | s Instrument | to be executed i | n its name and on its |
| officer thereunto duly authorized or | n this30thday of | May | , 198 | <u>6</u> . |
| | | | | |
| | <u>un</u> | ited Compan | ies Financial (Assignor) | Corporation |
| | | 2-6/ | | |
| | Ву | refless | may | |
| <u>, </u> | Its | Manager | | <u> </u> |
| STATE OF ALABAMA JEFFERSON COUNTY | _) | | | |
| | · | | | |
| the undersiger | ndbn | | a Notary Public i | n and for said Count |
| in said State, hereby certify that _ | Jim Pennington | | <u></u> | , whose nam |
| Manager of | the United Companie | s Financial | Corporation | <u> </u> |
| asor a corporation, is signed to the fore day that, being informed of the coexecuted the same voluntarily for | egoing instrument, and when the contents of the instruments. | no is known to t,he, a | me, acknowled | ged before me on thi nd with full authority |
| Given under my hand and o | fficial seal this the 30t | h day of _ | May | , 1986 |
| | J | Doren | 2/0 | rélgar. |
| | STATE OF ALA. SIE | ry Public .by CU. .us | | |
| [AFFIX NOTARIAL SEAL] | INSTRUMENT WAS | FILED | DEGORD. | · |
| \mathbf{v}_{i} , \mathbf{r}_{i} , \mathbf{r}_{i} | 1986 JUN -9 AN | 9: 19 | RECORD Recording Fee | ING FEES \$_2.SU |
| | | | Index Fee | 1.00 |
| MOTARY | JUDGE OF PROBA | TE | - | 2 5 6 |
| PUBLIC | | | TOTAL | <u>s 3.इ0</u> |
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| The second secon | / 1 | | | |

Religible Security