SEND TAX NOTICE TO:

Gabe Tolan 682 Shawnee Orive Nashville, TN 37205

30,000.00

This instrument was prepared by Ezra B. Perry, Jr. Dominick, Fletcher, Yeilding, Wood & Lloyd, P.A. P. O. Box 1387 Birmingham, AL 35201

STATE OF ALABAMA)

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and 00/100 Dollars (\$10.00) to the undersigned CRANTOR, Moore Oil Company, Inc., a corporation, in hand paid by G. J. Tolan and wife, Beverly F. Tolan, the receipt of which is hereby acknowledged, the said Moore Oil Company, Inc., does by these presents, grant, bargain, sell and convey unto the said G. J. Tolan and wife, Beverly F. Tolan, the following described real estate, situated in Shelby County, Alabama, towit:

Part of Lot 4, Block B of Nickerson's Addition to the Town of Alabaster, as recorded in Map Book 3, Pages 61 and 69, in the Shelby County Probate Office, more particularly described as follows: Begin at the Southeast corner of the North-half of the South-half of the Southwest quarter of Section 1, Township 21 South, Range 3 West; thence north along the East line of said half-half-quarter section 667.00 feet; thence left 88 degrees 00 minutes in a Westerly direction 959 feet, more or less, to the North right-of-way of Interstate I-65, said point being the point of beginning; thence continue West along the North boundary of said Lot 4, 365 feet, more or less, to a 30.00 foot right-of-way as shown on said Nickerson's Addition Map; thence South along said 30.00 foot right-of-way, which is also along the West boundary of said Lot 4 for 10 feet, more or less, to intersection with said North right-of-way of I-65; (the next 3 courses are along said North right-of-way of I-65); thence Southeasterly 120 feet, more or less, thence Easterly 175 feet, more or less, thence Northeasterly 118 feet, more or less, to the point of beginning. Situated in Shelby County, Alabama.

SUBJECT TO:

- The ad valorem taxes for the current year, 1986, and any prior years;
- Public utility easements servicing subject property.
- 3. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Misc. Book 48, Page 617 and Misc. Book 60, Page 66 in said Probate Office.
- 4. Judgment in favor of Department of Industrial Relations against G. J. Tolan d/b/a Service Station and Convenience Market in the amount of \$715.12, dated June 19, 1980, and recorded in Judgment Book P, Page 609, George Cocoris, Attorney.
- 5. Mortgage executed by G. J. Tolan and wife, Beverly F. Tolan to Commerce Union Bank of Nashville, Tennessee, dated May 11, 1970, in the original amount of \$78,562.50 recorded in Mortgage Book 313, Page 919 in said Probate Office; Mortgage executed by

Lunday Allison

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G. J. Tolan and wife, Beverly F. Tolan to Commerce Union Bank of Nashville, Tennessee, dated June 1972, in the original amount of \$138,500.00 recorded in Mortgage Book 323, Page 582 in said Probate Office; Mortgage executed by G. J. Tolan and wife, Beverly F. Tolan, to Commerce Union Bank of Nashville, Tennessee, dated August 6, 1973 in the original amount of \$185,000.00 recorded in Mortgage Book 333, Page 233 in said Probate Office; Mortgage executed by G. J. Tolan and wife, Beverly F. Tolan to Commerce Union Bank of Nashville, Tennessee, dated October 8, 1974 in the original amount of \$12,000.00 recorded in Mortgage Book 342, Page 587 in said Probate Office.

TO HAVE AND TO HOLD to the said G. J. Tolan and wife, Beverly F. Tolan, their heirs and assigns forever.

CRANTOR, for itself, its successors and assigns, warrants only that there have been no encumbrances placed on said property from March 4, 1985 to this date and that GRANTOR, and its successors and assigns will defend GRANTEES, their heirs and personal representatives and assigns against any such encumbrances.

IN WITNESS WHEREOF, the said Moore Oil Company, Inc., by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the $\frac{2}{2}$ day of $\frac{2}{2}$, 1986.

ATTEST:	
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MOORE OIL COMPANY, INC.

By Spine Hillione

STATE OF ALABAMA

JEFFERSON COUNTY

I, Milaush, a Notary Public in and for said County, in said State, hereby certify that Ronald Moore, whose name as President of Moore Oil Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2/ day of ARAR

STATE OF ALA, SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUN -9 AM 9: 32

JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 5.00

Index Fee

TOTAL

•.36.00

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