

1909 S38

LOAN NUMBER: 318

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
Citizens & Southern Commercial Corporation

that certain mortgage executed by Alfred B. Cooper and wife,

Sarah R. Cooper bearing date of the 28th day of May,  
and re-recorded in Real Book 075, Page 439,  
1986, and recorded in REAL BOOK 074 Page 51, of the mortgage

records in the Office of the Judge of Probate of Shelby County,  
Alabama, together with the debt thereby secured and the property therein  
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be

executed on the 28th day of May, 1986.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAY 30 AM 9:54

RECORDING FEES

Judge of Probate  
STATE OF ALABAMA  
COUNTY OF JEFFERSON  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of May, 1986

My Commission Expires: 6/24/88

Thomas A. Howard  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, Alabama

JACKSON & ARNOLD  
RECORDERS AT LAW  
SUITE 800  
INDEPENDENCE PLAZA

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 JUN -9 AM 10:30

Rec'd 2:50 PM  
JUN 10 1986

THOMAS A. HOWARD  
NOTARY PUBLIC  
JUN 10 1986

BOOK 074 PAGE 55

BOOK 075 PAGE 443