STATE OF ALABAMA		
JEFFERSON	_COUNTY	•

FORM No. 34

021-036-40139

ASSIGNMENT OF MORTGAGE

	KNOW ALL MEN BY THE	SE PRESENTS, that	United (Companies	Financial Corp	oration	
		, a corpo					id
	United Companies L						_ ,
-	poration (the "Assignee"),						ıt,
	and interest in and to that ce						
to	United Companies Fin	ancial Corporati	on				- •
dated	5/23	19 <u>86</u> , and recor	ded in	ral	Book	73	_,
	ge <u>900</u> , i						
with	the debt secured thereby a ribed, with recourse agains	and all of the Assig					
	IN WITNESS WHEREOF,	the Assignor has c	aused this in	strument to	be executed in i	ts name and on	its
offic	er thereunto duly authorize	d on this29th_	day of	May	, 19 <u>86</u>		
			United	Companie	s Financial Co	rporation	
H -					(Assignor)	/	
) }			Ву	Sille	mind		
5			Its _	Manage	r		
)							
STA	TE OF ALABAMA)					
	JEFFERSON COUN	ITY)	,				
	the under	signed	<u></u> .	, a	Notary Public in	and for sald Cou	nt
in s	aid State, hereby certify tha	atlim_Penni	ngton			, whose na	m
as_ a co	Manager proporation, is signed to the that, being informed of th cuted the same voluntarily	of the <u>United (</u> foregoing instruments of the l	companies F nt, and who is nstrument, _	s known to he, as	me, acknowledge	d before me on with full autho	 thl rity
	Given under my hand ar	nd official seal this	the29th	_ day of	May	, 19 <u>_86</u>	
		ſ		Jones	116	Delen	
[AF	FIX NOTARIAL SEAL)	Τſ	OF ALMOSARY BE CERTIFY THE JMENT WAS I	5	Dran		
		1986 .	UN -9 AH	9: 22	Recording Fee	ING FEES	
1.45	OTARY	The	a. g. Sam	den, gr	Index Fee	1.00	
	DI IC.	JU	DGE OF PROBAT	ι	TOTAL	\$ 3.SO	
		Reliab	le dec	urily			