35.70

## MORTGAGE EXTENSION AGREEMENT

## THE STATE OF ALABAMA, Shelby County.

KNOW ALL MEN BY THESE PRESENTS: That, whereas The FIRST NATIONAL BANK OF COLUMBIANA,
Alabama, hereinafter referred to as Mortgagee, is now the owner of that certain mortgage heretofore executed by
Cyndie Douglas and Gordon Demus
to First National Bank of Columbiana
which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume 035 at Page 8 935-938f
Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebtedness
thereby secured being now \$ 19,713.20 and,
WHEREAS the undersigned Cyndie Douglas and Gordon Demus
now the owner S, subject to said debt and mortgage, of the property described in and conveyed by said mortgage, and
as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to grant such extension upon the terms and conditions hereinafter stated:
NOW. THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the undersigned agree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as follows:
Due in 60 payments of \$379.10 beginning Sept. 5, 1985 and continuing consecutively until paid in full.
CCO Baracon Marian Company of the Co
XOCA
The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the following conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage hereinabove described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien of the mortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgagee herein named (whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights of the Mortgagee by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgage in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its covenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of no effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (8) If the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt signs this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended.
IN WITNESS WHEREOF WE have hereunto set our hand S and seal Sthis 6th
IN WITNESS WHEREOF we have hereunto set out hand and seal this
× Cyndie Douglas L.S.
Boulon I Le Mus L. S.
L. S.
L. S.
We hereby approve the above extension and agree to same.
THE FIRST NATIONAL BANK OF COLUMBIANA, ALABAMA
By FRILLY K. Johns U.F.
Note: (Original maker and endorsers, if any, should endorse the new notes.)

STATE OF ALABAMA	, SHELBY COUNTY					
	ned authority in and fo s and Gordon De		aid State, hereby ce _whose name		signed to the foreg	oing agree-
ment, and who	havekno	wn to me acknowle	dged before me on	this day that, be	ing informed of the	rontents of
the agreement, they	executed the sa		the day the same be	ars date. June	7 ( A O )	700 1
Given under n	ny hand and official se:	al, this61	day	June,	Notary Pi	MR.
			My Commi	ssion Expires Ma	rch 20, 1988	
		· :				
STATE OF ALABAM	A, SHELBY COUNTY	: :				
	gned authority in and	for said County and	d State hereby certif	fy thatVice	President	
of The FIRST NATI to me, acknowledged full authority, execute		A tust' being unor	tited of the contain	to the foregoin	g agreement and wh	o is known er and with
	my hand and official se	_	day of	rJune	1986	19
311			De	anie	Notary P	ublic
075rse	•		cuti RY CD.			
¥004		INSTRUMEN	SHELBY CO. FY THIS T WAS FILED	1. Deed Ta 2. Mtg. Ta	, <u>29.10</u>	
		- NUL ARPA	6 PH 2: 11  F PROBATE	3. Record	ing Fee $\frac{5.00}{3.00}$	n.
		JUDGE (	PROBATE	TOTAL	<u></u> /9:11	•