STATE OF ALABAMA) COUNTY OF SHELBY)

1

Recording Fee

Index Fee

TOTAL

FULL SATISFACTION OF RECORDED LIEN

	KNOW ALL MEN BY THESE PRESENTS, that, Taylor & Mathis							
	of Alabama, Inc., Agent for 2154 Trading Corporation d/b/a							
	Inverness, acknowledges full payment of the indebtedness of							
	Eighty-seven and no/100 dollars , plus the cost of collection,							
	for unpaid sewage treatment fees or charges due as of the							
	lst day of January , 1986 , payable by William B.							
	Thacker , which indebtedness was secured by a							
	lien upon the following property situated in Shelby							
	County, Alabama, to-wit.							
	The standard of the standard o							
	Lot 18, Block 1, Selkirk: 5185 Selkirk Drive, Birmingham, AL 35243							
	This lien was recorded in the office of the Judge of							
	Probate of Shelby County, Alabama, in Columbiana Book							
	No. 61 , Page No. 27 , and the undersigned does							
∞	hereby release and satisfy that certain lien referred to							
~	above.							
75PMGE 228	IN WITNESS WHEREOF, the undersigned, Taylor & Mathis of							
07	Alabama, Inc., Agent for 2154 Trading Corporation d/b/a							
3 00 X	Inverness, has caused these presents to be executed this							
	30th day of May , 1986 .							
	G FEES STATE OF ALA. SHELBY CO. TAYLOR & MATHIS OF ALABAMA INC.							
RECORDING rding Fee \$	2.50 I CERTIFY THIS Agent for 2154 Trading Corporation							
x Fee	1,00 1986 JUN -6 AM II: 02							
AL 4	3.50 m. 20 0 may 1							
	STATE OF ALABAMAGE VERICEAL! COUNTY OF SHELBY)							

GENERAL AND CORPORATE ACKNOWLEDGMENT

I, the undersigned Notary Public in and for said County and said State, hereby certify that Kyle Ann Matthews whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date, and that he as such officer with full authority, executed the same voluntarily for and as the act of said Corporation.

Give of <u>May</u>	n under	my 	hand 198 <u>6</u>	and.	official	seal	this	30th°.	day
	•				Land		\$.,	Ĵ.	

My Commission Expired April 20, 1939