

Send Tax Notice To:

357

BERNARD LORINO

3032 Riverwood Terrace

Birmingham, Alabama 35243

THIS INSTRUMENT PREPARED BY:  
Charles A. J. Beavers, Jr.

Bradley, Arant, Rose & White

NAME: 813 Shades Creek Parkway, Suite 203  
Birmingham, Alabama 35209  
ADDRESS:

Form 1-1-6

CORPORATION FORM WARRANTY DEED- ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY-NINE THOUSAND AND NO/100 DOLLARS,

to the undersigned grantor, GIBSON-ANDERSON-EVINS, INC., a corporation,  
in hand paid by BERNARD LORINO,

the receipt of which is hereby acknowledged, the said  
GIBSON-ANDERSON-EVINS, INC.,

does by these presents, grant, bargain, sell and convey unto the said

BERNARD LORINO,  
the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot B, Block 10, according to the amended map of Riverwood, 7th Sector,  
as recorded in Map Book 9, Page 81, in the Probate Office of Shelby  
County, Alabama, together with an undivided 1/106 interest in the  
common area as set forth in Declaration recorded in Misc. Volume 39,  
Page 880, in said Probate Office.

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 1986.
  2. 25' building line as shown by recorded map.
  3. 5' easement front, 20' easement and 10' easement on rear as  
shown by recorded map.
- (CONTINUED ON REVERSE)

TO HAVE AND TO HOLD, To the said

BERNARD LORINO, his

heirs and assigns forever.

And said GIBSON-ANDERSON-EVINS, INC.,  
and assigns, covenant with said  
BERNARD LORINO, his

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,  
except as shown above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its  
successors and assigns shall, warrant and defend the same to the said

BERNARD LORINO, his  
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GIBSON-ANDERSON-EVINS, INC.

by its

President, L.S. EVINS, III, who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the 30th day of May, 1986

GIBSON-ANDERSON-EVINS, INC.

ATTEST:

By L.S. Evins III  
Its President

Secretary

STATE OF ALABAMA  
COUNTY OF SHELBY

a Notary Public in and for said County, in

I, the undersigned,  
said State, hereby certify that L.S. EVINS, III,  
whose name as President of GIBSON-ANDERSON-EVINS, INC.,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of May, 1986

(\$65,550.00 of the purchase price was paid from a mortgage loan  
closed simultaneously with the execution of this deed.)

Notary Public

(CONTINUED FROM FRONT)

SUBJECT TO:

4. Right of way to Alabama Power Company recorded in Real 37, Page 243, in the Probate Office of Shelby County, Alabama.
5. Mineral and mining rights and rights incident thereto as recorded in Volume 327, Page 906 in said Probate Office.
6. Right of way to South Central Bell recorded in Volume 277, Page 219 and Volume 277, Page 242, in said Probate Office.
7. Right of way to Alabama Power Company recorded in Volume 220, Page 43, Volume 266, Page 741, Volume 247, Page 422 and Volume 279, Page 387 in said Probate Office.
8. Restrictions as recorded in Misc. Vol. 39, Page 880 in said Probate Office.
9. Easements, restrictions and rights of way of record.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUN -5 AM 10: 27

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

1. Deed Tax \$ 3.00  
2. Mtg. Tax         
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 9.00

BOOK 075 PAGE 29

23  
3000  
JAMES H. BEAVERS, JR.  
ATTORNEY AT LAW  
803 CHURCH STREET, Suite 203  
Birmingham, AL 35203

**WARRANTY DEED**

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

Office of the Judge of Probate:

TO

Recording Fee \$ \_\_\_\_\_  
Deed Tax \$ \_\_\_\_\_

This Form Furnished By  
ALABAMA TITLE CO., INC.  
615 North 21st Street  
Birmingham, Alabama