|   |   |   | <u>a Leigh King</u>  | <u> </u>  |
|---|---|---|--|---|
|   |   | (Address) 34.   | 38 Indian Lake   | Dr  |
| This instrument was prepared by   |   | He  | 18 Indian Lake<br>lend, Al 350   | ,80   |
| Name) WALLACE, ELLIS, HEAD & FOW  | LER, ATTORNEYS  | AT LAW  |  | ,,  |
| COLUMBIANA, ALABAMA 35051   | 404+1+044+4+1+++++++++++  | **  |  |   |
| VARRANTY DEED—Lawyers Title Insurance   |   | agham, Alabama  |  |   |
| WARRANTI DED DEWYON THE   |   |   |  |   |
| STATE OF ALABAMA SHELBY COUNTY  | OW ALL MEN BY T   | Hese Presents:  |  |   |
| That in consideration of TEN AND NO/100   | (\$10.00) AND L<br>VALUA  | OVE AND AFFECTION   | N AND OTHER GOOD   | AND   |
| to the undersigned grantor (whether one or m  | ore), in hand paid b  | y the grantee herein,   | the receipt whereof is a   | cknowledged, I                                      |
| or we,  |   |   |  |   |
| Alta J. King, a widow   |   |   |  |   |
| (herein referred to as grantor, whether one o   | r more), grant, barg  | ain, sell and convey u  | www my granddaughte  | r,  |
| Lara Leigh King   |   |   |  |   |
|   | erby G  | ounty, Alabama, w-wit   | te, situated in<br>:   |   |
| A tract of land situated in<br>Township 20 South, Range 3 W<br>described as follows:  | the Southwest }<br>est, Shelby Co   | a of the Northeadunty, Alabama, b   | st ¼ of Section 26<br>eing more particul   | arly  |
| Commence at the Southwest co<br>26, Township 20 South, Range<br>direction along the West line<br>point; thence turn a deflect<br>Easterly direction a distance<br>a deflection angle of 91° 19<br>distance of 210.00 feet to a<br>and run to the right in an E<br>thence turn an interior angle<br>direction a distance of 210.<br>88° 41' 00" and run to the re<br>to the point of beginning; of | 3 West, Shelds e of said \$-\forall s | y County, Alabam section a distan 10 19' 00" to the et to the point eft and run in a turn an interious of the count; thence ture of the count; thence ture erly direction a | e right and run in a new ce of 455.22 feet e right and run in of beginning; then Northerly direction angle of 88° 41° f 210.00 feet to a south an interior angle of 210.00 distance of 210.00 feet to a contraction and the contraction are contracted as a contracted as  | to a n an nce turn ion a ' 00" a point; herly le of |
| TO HAVE AND TO HOLD to the said grant And I (we) do for myself (ourselves) and their heirs and assigns, that I am (we are) hunless otherwise noted above; that I (we) have heirs, executors and administrators shall we against the lawful claims of all persons.   | for my (our) heirs, on the self of the sel  | executors, and administ<br>simple of said premises<br>I and convey the same s<br>ie same to the said GR   | rators covenant with the s<br>; that they are free from s<br>is aforesaid; that I (we) w<br>ANTEES, their heirs and  | vill and my (our)<br>l assigns forever,             |
| IN WITNESS WHEREOF, hav   |   | (handa(s) a   | nd seal(B), this   | ***************************************             |
| day of  | , 19  |   | ı  |   |
| STATE OF ALA. SHEED THIS  |   | (101  |  |   |
| STATE OF ALA. SHELDY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED  | (Seal)  | UTa   | J. Ding  | (Seal)  |
| INSTRUMENT WAS 13   | 1 1 Dood Tax  | 30 Alta J.  | K109   | (Seal)  |
| 1300 -  | 2. Mtg. Tax   | 2.30  |  |   |
| JUCCIL ET PILLEATE  | ඉ. <b>(ඳිළුව</b> )rding f   | ee/.0   | ***************************************  | (Seal)  |
| 30000   | 4. Indexing Fe  | e 400   | •  |   |
| STATE OF ALABAMA  | TOTAL   | -General Acknowled  | igment   |   |
| SHELBY COUNTY)  | ·   | •   | AN 31YU  | _   |
| the undersigned authors,  | rity  | , a Notary P  | ublic in and for said Com  | nty, in said State                                  |
| hereby certify that Alta J. King, a whose name is   | WODIW   | vevence and who is  | known to the Ecknow  | eledged before me                                   |
| on this day, that, being informed of the co   | ntents of the convey  | she   | executed the   | e seme voluntarily                                  |
| O to the serve bears date   |   | ( )   | The King of the Control of the Contr | SA. D. 19. 86                                       |
| Given under my hand and official seal th  | iisday of.  |   | 71 /1-1-5  |   |