

STATE OF ALABAMA  
MONTGOMERY COUNTY

REAL 1666 PAGE 110

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation,

does hereby grant, bargain, sell, convey, assign and deliver unto the

Federal National Mortgage Association, its successors and assigns, that

certain mortgage executed by James B. Smith and Demetriss T. Smith

to Colonial Mortgage Company, in the principal sum of \$ 58,400.00, dated the 17

day of July 19 78, and filed for record on the 17 day of

July 19 78, in the Office of the Judge of Probate of Shelby

County, Alabama, in Real Property Book 380, at page 636, together with the

debt thereby secured, the note therein described and all interest of the undersigned in

and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association

, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has

caused this instrument to be executed in its corporate name and behalf by

Sandra Parker as its Vice-President, and attested and

its corporate seal to be hereto affixed by Michelle M. Stanley as its

Assistant Secretary, both duly authorized, on this the 27 day of September

19 78.

ATTEST:

COLONIAL MORTGAGE COMPANY

BY: *[Signature]*  
As Its: Assistant Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

BY: *[Signature]*  
As Its: Vice-President

1986 JUN -5 AM 9:50

STATE OF ALABAMA  
MONTGOMERY COUNTY

*[Signature]*  
JUDGE OF PROBATE

I, the undersigned authority, in and for said county, in said State, hereby  
certify that Sandra Parker and Michelle M. Stanley,  
who are named as Vice-President and Assistant Secretary, respectively,  
of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and  
who are known to me, acknowledged before me on this day, that being informed of the  
contents of this instrument, they as such officers and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 27 day of September

19 78.

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

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OCT 3 1 15 PM '78

PROD. & MTC. TAX  
2.50 DED. TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

*[Signature]*  
JUDGE OF PROBATE

Notary Public

My commission expires 8-19-82

250  
*[Signature]*  
227-*[Signature]*  
Nelson Bldg.  
3-1-78