## STATE OF ALABAMA } JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know A	ll Men By These l	Presents, Tha	t, the unde	ersigned .	NATIONAL BANK	OF COMMERC	<u>E</u>
					of the indebtedness		
(Real Property	) (IPIEX KOUXOUX IPX M jid	微数) mortga	ge executed	d by <u>P - F</u>	.s. Enterpris	es, Inc.	
which said mo	rtgage was record	ied in the off	ice of the J	Judge of F	SHE Probate Court of Je	LBY ferson Count	y, Alabama,
in	Book No	064	, Page No	791	, (and assigned t	to	
in	Book No	, Pag	;e	_,) and t	he undersigned do	es further he	reby release
and satisfy sa	id mortgage.						
ap Book 9,	ording to the Page 60 in ated in Shelb	the Proba	te Offic	ce of S	Sector, as r Shelby County,	ecorded i Alabama;	n
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řΩ							
074 page 855	****.	•				•	
PAGE	CTITE OF ILL ON	-1 50 00					
74	STATE OF ALA, SHE I CERTIFY I	HIS		RDING F	TES		
0	INSTRUMENT WA			<b>~</b>	<b>ಕ</b> ಂ		
<b>300</b> K	1986 JUN -4 A	M 10. 40	ecording Fe	1	00.		
`	Alone a Su		ndex Fee	. 2	50		•
	JUDGE OF FACE	BATE	OTAL	· \$			
In Witi	ness Whereof, the	undersigned.	Natio	onal Ban	k of Commerce		<del></del>
			2	- <b>-</b>	June	•	10 86
has caused th	ese presents to be	executed this	S	day of_			10
•					NATIONAL BAN	K OF COMMER	CE
	•					, , ,	
•					DAVID W.	FARR	
			•		ITS: VICE PRES	SIDENT	
STATE (	OF ALABAM	(A )					
<b>-</b>	RSON COUNTY				•		
		hla lm and f	ton sald Cou	ntv in said	State, hereby certify	that	
DAVID W.	FARR		whose	name (as_	VILE PRESIDER	<u> </u>	O
this day that,	onk of Commerce being informed of the ly (for and as the	he contents of	the Instrum	ned to the ent, he (as	foregoing instrument such officer and with	t, acknowledged h full authority	,) executed the
	nder my hand and		3	day of_	June		19 8 6
THIS INSTI	RUMENT WAS PREP	PARED BY			1	11/1	in H
P. O. BOX	BANK OF COMMERC	Æ			Notary Public	<u> </u>	1100
BIRMINGHA	M, ALA. 35202		,		MOUNTY PROME		
-					My Commission S	xpircs November	6, 1988