

MAW Loan #

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., An Alabama Limited Partnership, hereby sells, assigns, transfers and conveys to FBS MORTGAGE CORPORATION, A Nevada corporation with its principal place of business in Minneapolis, Minnesota all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond or Deed Bond) executed by D.M. Henderson and wife Melva Ann Henderson to Molton, Allen & Williams, LTD, an Alabama Limited Partnership under date of May 26 19 86, and recorded in Book 96874 Page 937 of the Records of SHELBY County, ALABAMA

BOOK 074 PAGE 945

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner of MOLTON, ALLEN & WILLIAMS, LTD., has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal hereto affixed this 26 day of May, 19 86.

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION
GENERAL PARTNER

ATTEST:

Betty L. Hooper
Secretary

BY:

Albert B. Way, III
Vice President
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 26 day of May 19 86

THIS INSTRUMENT PREPARED BY:

MOLTON, ALLEN & WILLIAMS
P. O. Box 10025
Birmingham, Alabama 35202-0025

My Commission Expires:

MY COMMISSION EXPIRES JULY 29, 1986

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUN -4 PM 3:54

RECORDING FEES

Recording Fee	\$2.50
Index Fee	1.00
TOTAL	\$3.50

JUDGE OF PROBATE
Molton Allen & Williams