

264

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned APCO Employees Credit Union
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Kenneth D McLain and wife,
Phyllis J McLain
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in
_____ Book No. _____, Page No. _____, (and assigned to _____
in Real Book No. 418, Page 908) and the undersigned does further hereby release
and satisfy said mortgage.

BOOK 074 PAGE 861

In Witness Whereof, the undersigned, APCO Employees Credit Union
has caused these presents to be executed this 30th day of May, 19 86

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUN -4 AM 10:50

APCO Employees Credit Union
Merrill Mann, Marketing Director

RECORDING FEES

Recording Fee \$ 250
Index Fee 100

STATE OF ALABAMA)
SHELBY COUNTY)

TOTAL \$ 350

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public,
I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
Merrill Mann whose name as Marketing Director of
APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and Official seal this 30th day of May, 19 86

This Instrument Prepared by Dana Morgan

PROBATE 70 APCO EMPLOYEES CREDIT UNION
1608 7TH AVENUE, NORTH
BIRMINGHAM, ALABAMA 35203

[Signature]
Notary Public

