4

## FULL RELEASE OF LIEN

267

## RETURN TO Amsouth Mortgage Co., INC., P. O. Box 847 BIRMINGHAM, ALABAMA 35201

STATE	OF	ALABAMA
		_ JEFFERSON

STATE OF ALABAMA
COUNTY OFJEFFERSON
TOR WALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby
solvey ledge receipt of payment in full of that Certain Mortgage and the Indebted to the
February 15 19 78 , executed by Michael Fortest Alexander
and recorded in Mortgage Book 374 , rage 830
and wire, Patricia Didule Alexander.  In the Office of the Judge of Probate, County of Shelby , State of Alahama
and subsequently assigned to the undersigned.  The said mortgage and indebtedness thereby secured are hereby cancelled, release and
discharged.
WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First
WITNESS THE EXECUTION HEALTH, and Manager and Matterney-in-Fact, whose appointment was publish National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was publish
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IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its
, its Loan Administration Officer ""
authorized and has caused same to be attested on this6thday of _May
STATE OF ALA. SHELBY CO.  19 86 I CERTIFY THIS  INSTRUMENT WAS FILED AMSOUTH MORTGAGE COMPANY, INC.
1986 JUN -4 AM IO: 56
ATTEST:  BY: /// CCCON  TITLE: Loan Administration Officer
Xu willy DECORDING PERS HELEN ACTON
Recording Fee \$250
STATE OF ALABAMA Index Fee
COUNTY OF JEFFERSON TOTAL \$ 550
I, Jennie Gibbs, a Notary Public in and for siad County and State, hereby
ertify that Helen D. Acton, whose name as Loan Administration Officer
A Corporation, 18 signed to the response
to me, acknowledged before me this day, that, being informed to
wof the instrument, he, as such officer and with full authority, except
for and as the act of said Corporation.
Given under my Hand and Official Seal, this
This instrument was prepared by
(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Amsouth mortgage company

→ P.O. Box 847

Birmingham, Al 35201