FULL RELEASE OF LIEN

RETURN TO AmSOUTH MORTGAGE CO., INC. P. O. Eox 847 BIRMINGHAM, ALABAMA 35201

| | . 7 . 1 D . 1 J . 1 | | Dire | MINORIANI ALL | |
|-------------------------|---------------------|--|-----------------------|--|-------------------|
| STATE OF | ALABAMA | | | | |
| COUNTY OF | JEFFERSON | | | | |
| FOR VALUE | RECEIVED, th | ne undersigned, AMSOU | JTH MORTGAGE COMPAN | NY, INC. | does hereby |
| acknowledge re | eceipt of pay | yment in full of that | Certain Mortgage | and the indebt | edness secured |
| thereby, bear: | ing date of | May 7th | , 19 <u>84</u> , exec | outed by <u>E. Dan</u> | Bittner |
| and Janet | L. Bittner | and recorded in | Mortgage Book | 448 , Page | 370 |
| | | e of Probate, County | | | |
| | | to the undersigned. | | | |
| The said | mortgage and | indebtedness thereby | secured are herel | by cancelled, r | release and |
| discharged. | | | | | • |
| WITNESS T | HE EXECUTION | HEREOF, by AmSouth I | Bank, National Ass | ociation, (f/k | a The First |
| -44 | | | | | |
|) ⊋in Book 27 | 01 Page | 318-319 | | | |
| in Witnes | S WHEREOF, t | am), duly authorized 318-319 the AMSOUTH MORTGAGE | COMPANY, INC. | has hereunto | set its |
| | | , its | LOAN ADMINISTRATIO | N OFFICER | _ who is duly |
| authorized an | d has caused | l same to be attested | on this 18th | day of <u>N</u> | ovember |
| 19 85 - | | + | | | |
| ATTEST: | | STATE OF ALA SHELBY CO. INSTRUMENT WAS FILED 1986 JUN -3 AM 9: 37 | HEL | RTGAGE COMPANY NEY-IN-FACT LEN ACTON AN ADMINISTRATI | |
| JAN TURLEY | | JUEGE OF PROBATE | RECORDING | FEES : | |
| STATE OF AL | ABAMA | PROBATE PROBATE | Recording Fee \$ | 250 | |
| COUNTY OF JE | FFERSON | | Index Fee | 100 | |
| I, JENN | IE GIBBS | , a Notary Publ | TOTAL \$ C | County and St | ate, hereby |
| certify that | HELEN ACTO | ON, whose | name as LOAN ADMIT | NISTRATION OFFI | CER |
| of AMSOUTH M | | | rporation, is sign | ed to the foreg | going instrument, |
| and who is k | nown to me, | acknowledged before r | ne this day, that, | being informed | to the contents |
| of the instr | ument, he, a | s such officer and w | ith full authority | , executed the | same voluntarily |
| for and as t | he act of sa | id Corporation. | | | |
| Giv | en under my | Hand and Official Sea | al, this 18th | day ofNo | vember , 1985 |
| | | | | | • |
| | | | JENNIE GI | BBS | |
| This instrum | ent was prep | ared by | | | |
| | | | | | |

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Amsouth mortcage company

P.O. Box 847

Birmingham, Al 35201