

PARTIAL RELEASE

159

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
 Ten and No/100----- Dollars (\$ 10.00)
 and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,
 NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain
 mortgage executed to it by Albert F. Thomasson and Sandra J. Thomasson
 under dates of September 18, 1981 and recorded in the
 Probate Office of Shelby County, Alabama, in Book 416, page 293

the following described lot or parcel of land to-wit:

Lot 97, according to the survey of Nottingham, 3rd Sector, as recorded
 in Map Book 118, page 4 A & B, in the Office of the Judge of Probate of
 Jefferson County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or
 impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL
 ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President
 who is duly authorized and has caused this instrument to be executed this 27th day of May
 1986.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee Brown

Vice President

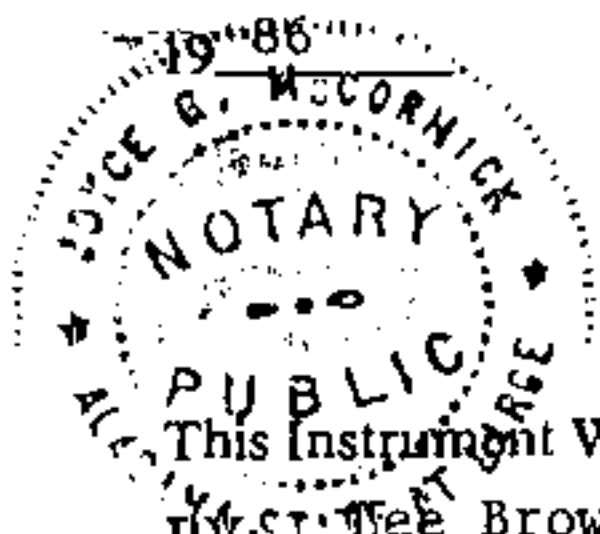
RECORDING FEES

Recording Fee \$ 2.50
 Index Fee 1.00
 TOTAL \$ 3.50

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby
 certify that Lee Brown, whose name as Vice President of
 SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
 signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
 informed of the contents of the instrument, he as such officer and with full authority, executed the same volun-
 tarily for and as the act of said association.

Given under my hand and official seal, this 27th day of May



Joyce B. McCormick
 Notary Public

My Commission Expires July 12, 1988.

This Instrument Was Prepared
 BY: Lee Brown/es

ITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
 Birmingham, Alabama

✓ Land Title Co.