PARTIAL RELEASE

STATE OF ALABAMA)	
Shelby COUNTY)	•
KNOW ALL MEN BY THESE PRESEN	NTS, That for and in consideration of the payment of
Ten and No/100	Dollars (\$ 10.00)
and other valuable considerations to the undersig	ned, the SOUTHTRUST BANK OF ALABAMA.
	d discharge from the lien and operation of that certain
mortgage executed to it by Albert F. Thomasson	
under dates of January 21, 1985	and recorded in the
Probate Office of She1by	County, Alabama ,in Book 016, page 353
the following described l	ot or parcel of land to-wit:
Lot 97, according to the survey of	
T CC Alebama	He Office of the adde or freedom of
Jefferson County, Alabama.	· •
It is understood, however, that the execution	ution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the pro	
IN WITNESS, The said SOUTH	ITRUST BANK OF ALABAMA, NATIONAL
710000111101111	ee Brown ,its Vice President
who is duly authorized and has caused this instrument t	o be executed this 27th day of May
19 <u>86</u>	
The same supplies to the same	
SOUTHTRUST	BANK OF ALABAMA, NATIONAL ASSOCIATION
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	Lee From
I CERTIF WAS FILED	BY:
13 ANI ILP 1 T	ITS: Vice President
1986 JUN -3 KIT TO RECORDING	FEED
Recording Fee \$	<u>50</u> 1
STATE OF ALABAMA) Index Fee	
JEFFERSON COUNTY) TOTAL \$	Some in Soid State, hereby
	and for said County, in said County, in Said State, hereby
certify that Lee Brown	Alloge lightle as Alce Liesidenc
SOUTHTRUST BANK OF ALABAMA, NATION	AL ASSOCIATION, a national banking association is
signed to the foregoing instrument, and who is know	n to me, acknowledged before me on this day that being
·	officer and with full authority, executed the same volun-
tarily for and as the act of said association.	· · · · · · · · · · · · · · · · · · ·
Given under my hand and official seal,	this 27th day of May
36 36 36 36 36 36 36 36 36 36 36 36 36 3	~ ~ ~ ~ ~ ·
OTARY	Notary Public
ALLED VICE	Notary Public
TO THE STATE OF TH	My Commission Expires July 12, 1988:
This Institution Was Prepared	
BY: "Lee Brown/es	

ITS: Vice President
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

Land Ditte.

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