

RETURN TO  
AmSOUTH MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby  
acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured  
thereby, bearing date of September 16th, 19 81, executed by Robert Cooper  
and Cynthia Cooper and recorded in Mortgage Book 415, Page 651  
in the Office of the Judge of Probate, County of Shelby, State of Alabama,  
and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, release and  
discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First  
National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published  
in Book 2701 Page 318-319.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its  
signature by HELEN ACTON, its LOAN ADMINISTRATION OFFICER who is duly  
authorized and has caused same to be attested on this 17th day of April  
19 86.

BOOK 074 PAGE 535

ATTEST:

JAN TURLEY  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 JUN -3 AM 9:37  
JUDGE OF PROBATE

AmSOUTH MORTGAGE COMPANY, INC.  
IT'S ATTORNEY-IN-FACT

BY: Helen Acton  
HELEN ACTON

TITLE: LOAN ADMINISTRATION OFFICER  
RECORDING FEES

Recording Fee \$2.50  
Index Fee 1.00  
TOTAL \$3.50

I, JENNIE GIBBS, a Notary Public in and for said County and State, hereby  
certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER  
of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument,  
and who is known to me, acknowledged before me this day, that, being informed to the contents  
of the instrument, he, as such officer and with full authority, executed the same voluntarily  
for and as the act of said Corporation.

Given under my Hand and Official Seal, this 17th day of April, 19 86.

Jennie Gibbs  
JENNIE GIBBS MY COMMISSION EXPIRES NOV. 27, 1988

This instrument was prepared by

Allen Engel (FORMERLY ENGEL MORTGAGE COMPANY, INC.)  
AmSOUTH MORTGAGE COMPANY  
P.O. Box 847  
Birmingham, Al 35201