

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

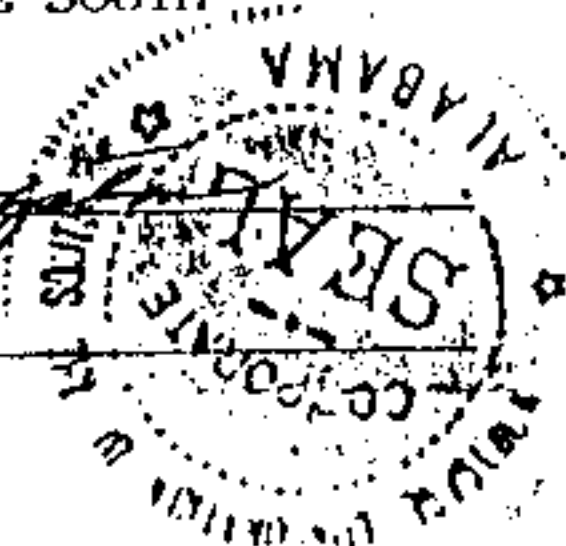
KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by Wayne Russell Builders, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 055, Page No. 391, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 2nd day of June, 1986.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston  
Vivian T. Langston  
Assistant Vice President



ATTEST:

Joan C. Burke  
Joan C. Burke, Assistant Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUN -3 AM 9:45

Thomas G. Shumaker, Jr.  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 250  
Index Fee 100  
TOTAL \$ 350

STATE OF ALABAMA

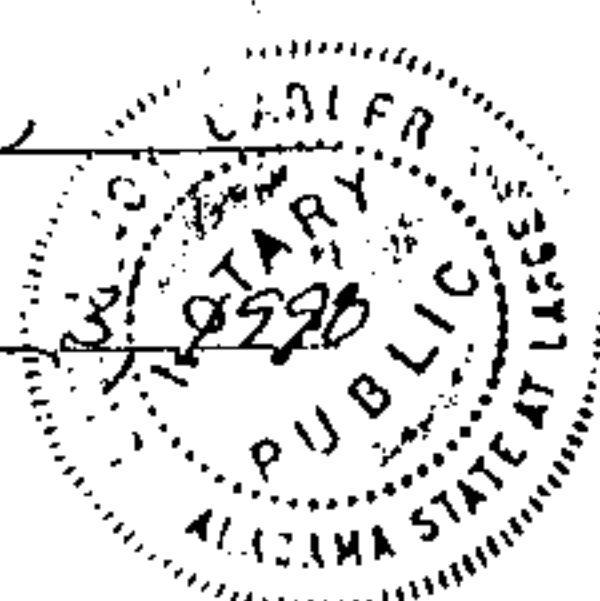
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 2nd day of June, 1986.

Linda Jay Coker  
NOTARY PUBLIC

Commission Expires: January 3, 1990



Mtg. Corp of So.