THIS INSTRUME	NT PREPARED BY	-	end Tax Notice To:	
NAME: Gene W. Gray	, Jr., Attorney	198 -	Laurel Ann Es	
2100 16th	Avenue South			dge Park POBox 20005
ADDRESS: Birmingham	ı, Alabama 35205		Helena, Alaba	na 35080 BIRMINGHAM, A 35216
WARRANTY DEED (Without	Surviorship) Alaba	ma Title Co.,	Inc.	BIRMINGHAM. ALA.
STATE OF ALABAMA SHELBY	COUNTY]	ALL MEN BY THES		
That in consideration of	Sixty-Six Thous	sand Nine Hundre	ed and no/100 D	ollars (\$66,900.00)
to the undersigned grants	or (whether one or more)), in hand paid by th	e grantee herein, the	receipt whereof is acknowledged, I
Nichols & Hill (Construction Co.,	an Alabama Par	tnership	
(herein referred to as grant Laurel Ann Espey	antor, whether one or mo	ore), grant, bargain,	sell and convey unto	
(herein referred to as gr Shelby	antee, whether one or m	- · · · - · · · - · · · · - · · · · · ·	lescribed real estate, ; , Alabama, to-wit:	situated in
Lo	t 8, Block 4, acco	ording to a Res	urvey of Block	4 of a Resurvey
of	BRECKENRIDGE PARE	K, as recorded	in Map Book 9,	page 150, in the
Pr	obate Office of SI	helby County, A	labama.	
Si	tuated in Shelby (County, Alabama	•	
Subject to existin if any, of record.	_	rictions, set-b	ack lines, righ	t of way, limitations,
\$64,050.00 of the simultaneously her		ited above was	paid from a mor	tgage loan closed
05	LL SUFLAY CO.			
STATE UF I CER	ALA, SHELBY CO. RTIFY THIS ENT WAS FILED	1 Deed Tax \$ = 3	300,	•
INSTRUM	FM1 Auro Men	2 Mtg Tax	•	
1986 JUN	1-3 PH 4: 06	1. Deed Tax \$ = 2. Mtg. Tax = 2. Mtg. Tax = 3. Recording Fee = 4. Indexing Fee = 4. ToTAl	250	
<u></u>		A Indevine Fee	100	
9	COF PROPATE	4. Illuexing too =	1.50	
To have and to hol	E OF PROBATE	TOTAL 4		•
TO HAVE AND TO HO	LD to the said grantee, h	nis, her or their heirs	and assigns forever.	
And I (we) do for my	self (ourselves) and for	my (our) heirs execu	tors, and administrate	rs covenant with the said GRANTEES,
their heirs and assigns, t	hat I am (we are) lawful	lly seized in fee simple	e of said premises; the	it they are free from all encumbrances,
Sunless otherwise noted ab	ove; that I (we) have a prince that I (we) have a prince and the second	good right to sell and it and defend the san	convey the same as af ne to the said GRAN?	oresaid; that I (we) will and my (our) FEES, their heirs and assigns forever.
				William D. Nichols, who is
IN WITNESS WHE authorized to exe	cut this conveyan	ce, has hereto	set its signau	re and seal this 30th
			NICHOLS, & HILI	CONSTRUCTION CO.
		48	/ Selles	walded.
>		(Seal)	BY: William D.	Michols, its general partner
		(Seal)		(Beal)
	4141141414.,,, ,,,,,,,,,,,,,,,,,,,,,,,,,	(Seal) .		(Seal)
STATE OF ALABAMA	`			•

STATE OF ALABAMA

JEFFERSON

COUNTY

I, the undersigned

In the undersigned to the foregoing conveyance, and who is known to me, acknowledged before me whose name informed of the contents of the conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he, in his capacity account and the full authority executed the same voluntarily for and as the account of Said partnership.

Given under my hand and official seal this 30th day of May

A. D., 19. 86

FM # ATC-2

g. p.

Public.