ANSouth Bank N.A.

Prepared for AmSouth Bank
N.A., P. O. Box 11007,
Birmingham, AL 35288 by
Noel Owen, Real Estate
Loan Department (for
William R. Siefert/Mobile)

FORM 300093

and the second of the second of the second

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA, Shelby COUNTY.

acknowledges full pa				
oit by H & W Develop	ment Co., an	Alabama Gen	eral Partner	ship
· · · · · · · · · · · · · · · · · · ·				
nderdate of November				
f the Judge of the Probate Court	of ShelbyCounty	, Alabama, in mor	tgage book No	., 049 , at
age No. 758 and to	ne undersigned doe	s further hereby (	release and satis	fy sald mortga <b>ge</b> .
IN WITNESS WHEREOF, the un	dersigned, <b>AmSo</b> u	th Bank N.A., h		
hese presents to be executed th	is <u>3 r d</u> day o	fJUne		86
·	-	An	South Bank N.	Α.
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	- 34. 1. 184.		A SEN SE A REXTOR OF	RESCHERENCE SER
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5/1/1000°	STATE OF	THE CUELOV CO		
<b>21.</b>	I CEI	FALA, SHELBY CO. RTIFY THIS ENT WAS FILED		ING FEES
STATE OF ALABAMA,			Recording Fee	\$ 2.50 1.00
Jefferson COUNTY.	1986 JUN		Index Fee	s 3.Su
		CF PACSATE	TOTAL	<u>\$ 9.20</u>
the undersigne		CI CITE DAMES		, a Notary Public
n and for said County in said Stat	e, hereby certify th	at <u>Nichola</u>	as H. Scielz	o
	, whose na	ame asV	ice Presiden	<u>t</u> o
•	uth Bank N.A., a			
vho is known to me, acknowled	aes before me on t	his date that, bei	ng informed of th	ne contents of the
elease, he, as such officer and				
	with ion damonity,			
said corporation.			0.6	•
Given under my hand this	ord day of	June	, 19	·
	GUARIAL SALA	-\ D		, / .
.rr. err. h	HARTS -	Xim	Unn S	MITALLE
	OTARY	<u></u>	Notary Public	$\mathcal{O}$
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