

WARRANTY DEED 011-233472-203

STATE OF ALABAMA
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of ^{\$25,000.00} Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto John Daniel Polk and Janette Lucy Polk, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama:

SEE EXHIBIT "A" ATTACHED

Subject to Statutory period of redemption which expires one year from October 17, 1985.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record, and Further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 27th day of May 1986, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.)

TO HAVE AND TO HOLD, to the said John Daniel Polk and Janette Lucy Polk, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

Secretary of Housing and Urban Development

Samuel R. Pierce, Jr.,

BY: ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

BY: R. E. Gunter
R. E. Gunter
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. E. Gunter, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date May 27, 1986, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated

GIVEN under my hand and official seal this 27th day of May 1986.

Mary C. England
NOTARY PUBLIC
My Commission Expires 12-28-88

This instrument was prepared by R. E. Gunter
Department of Housing and Urban Development
15 South 20th Street, Birmingham, Alabama

John D. Polk
508-9th St. SW.
Bham 35211

ADDRESS OF GRANTEE: 508 9th Street SW

Birmingham, AL 35211

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A parcel of land situated in the NW 1/4 of the NW 1/4 of Section 23, Township 21 South, Range 3 West, being more particularly described as follows:

Commence at the SW corner of said 1/4-1/4 section and run east along the south line of said 1/4-1/4 section 768.70 feet; thence an angle left of 108 degrees 14 minutes and run northwesterly 86.09 feet; thence an angle right of 6 degrees 52 minutes and run northwesterly 162.60 feet; thence an angle left of 2 degrees 32 minutes and run northwesterly 209.03 feet; thence an angle right of 2 degrees 27 minutes and run northwesterly 478.44 feet to the point of beginning; thence continue along last described course 361.76 feet to the southerly right of way line of Shelby County Highway #12; thence an angle left of 78 degrees 14 minutes and run westerly 132.61 feet along the southerly line of said right of way; thence an angle left of 90 degrees 03 minutes and run southwesterly 374.06 feet; thence an angle left of 95 degrees 28 minutes and run northeasterly 207.01 feet to point of beginning.

Situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUN -2 AM 11: 08

T. Thomas
JUDGE OF PROBATE

1. Deed Tax	\$ <u>25.00</u>
2. Mtg. Tax	<u> </u>
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>31.00</u>